

Assessor's Parcel No.: 1219-15-002-041

After recording please return to:

Indymac Bank, FSB

[Company Name]

Attn: Prime Funding Department

[Name of Natural Person]

1 Banting

[Street Address]

Irvine, CA 92618

[City, State Zip Code]

Until a change is requested, all tax statements shall be sent to the following address:

Daniel W. Worley and Kandee Bahr-Worley, Husband and Wife, As Joint Tenants

[Name]

881 Canyon Creek Lane

[Street Address]

Gardnerville, NV 89460

[City, State Zip Code]

222274

[Space Above This Line For Recording Data]

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor"), whose address is 1 Banting, Irvine, CA 92618

does hereby grant, sell, assign, transfer and convey, unto Deutsche Bank National Trust Company as Indenture Trustee for Indymac Home Equity Mortgage Loan Asset-Backed Trust, Series 2007-H1 (herein "Assignee"), whose address is 1761 East Saint Andrew Place, Santa Ana, CA 92705

all beneficial interest under a certain Deed of Trust dated December 19, 2006, made and executed by Daniel W. Worley and Kandee Bahr-Worley, Husband and Wife, As Joint Tenants

to and in favor of First American Title Insurance Co.

Trustee, upon the following described property situated in Douglas County, State of Nevada: See Exhibit A attached hereto and made a part hereof

such Deed of Trust having been given to secure payment of two hundred thousand and NO/100ths (\$ 200,000.00),

which Deed of Trust is of record in Book, Volume, or Liber No. 0307, at Page 3467 (or as No. 060865), in the office of the Recorder of

Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Loan No: 125033031

Nevada Assignment of Deed of Trust

—THE COMPLIANCE SOURCE, INC.—

www.compliancesource.com



TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

12-29-06

Witnesses:

Assignor: Indymac Bank, FSB, a
federally chartered savings bank

Printed Name: _____

By: Cathy Powers

Cathy Powers
Vice President

Printed Name: _____

Its: _____

_____ [Space Below This Line For Acknowledgment]

State of Nevada §
County of Orange §

This instrument was acknowledged before me on _____ (date)
by _____ (name(s) of person(s))
as _____ (type of authority, e.g., officer, trustee, etc.)
Indymac Bank, FSB, a federally chartered savings bank
(name of party on behalf of whom instrument was executed).

(Seal, if any)

Signature _____ [Printed Name]

Title of Officer _____

Loan No: 125033031
Nevada Assignment of Deed of Trust
—THE COMPLIANCE SOURCE, INC.—
www.compliancesource.com



CORPORATE AND INDIVIDUAL ACKNOWLEDGMENT

Loan No: 125033031

State of CALIFORNIA §

County of Orange §

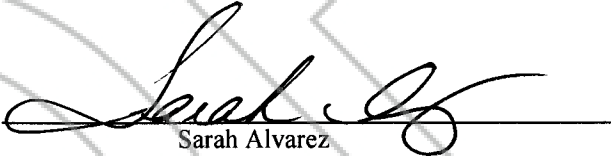
On 12-29, 2006, before me, Sarah Alvarez, Notary Public
[name and title of officer]

personally appeared Cathy Powers
Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature


Sarah Alvarez

(Seal)



EXHIBIT "A"

ALL THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS CITY OF GARDNERVILLE DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3-A, AS SET FORTH ON PARCEL MAP FOR MIKE HICKEY CONSTRUCTION INC., FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON APRIL 1, 1993 IN BOOK 493, AT PAGE 104 AS DOCUMENT NO. 303566 OFFICIAL RECORDS.

SOURCE OF TITLE: BOOK: 0604, PAGE: 03848, RECORDED DATE: 06/08/2004.

APN: 1219-15-002-041