

DOUGLAS COUNTY, NV

2018-918100

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\$35.00

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08/15/2018 11:16 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL TO:

Weldon W. Wulstein
729 Indian Trail Rd
Gardnerville, NV 89460

Space Above This Line for Recorder's Use Only

A.P.N.: 1219-03-002-048

File No.: 143-2544128 (NF)

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, **Weldon W. Wulstein**, a married man as his sole and separate property, who acquired title as, **Weldon W. Wulstein**, a married man was the original Trustor, and **Weldon W. Wulstein** the original Trustee, and **Martin Salm**, an unmarried man the Beneficiary, under that certain Deed of Trust dated **May 11, 2015** and recorded **June 24, 2015** as Instrument No. **2015-865088**, in Book **N/A**, Page(s) **N/A**, Official Records of the County of **Douglas**, State of **Nevada**, and

A PARCEL MAP OF LAND SITUATE IN AND BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST. M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89°57'00" EAST, A DISTANCE OF 1,159.73 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF AUTUMN HILLS DRIVE (60 FOOT IN WIDTH), TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT LIES ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 60 FOOT ROAD;

THENCE NORTH 89°57'00" EAST, A DISTANCE OF 165.50 FEET TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 325.00 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 135.37 FEET TO A POINT;

THENCE SOUTH 08°02'36" EAST, A DISTANCE OF 45.44 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 36.44 FEET TO A POINT;

THENCE SOUTH 00°10'9" EAST, A DISTANCE OF 280.00 FEET TO THE POINT OF BEGINNING.

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 1 AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 30, 1976, AS DOCUMENT NO. 02124.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 2004, IN BOOK 1004, PAGE 13199, AS INSTRUMENT NO. 0628033.

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (themselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

M. Salm

Martin Salm

Document Date: August 10, 2018

STATE OF NEVADA)
COUNTY OF Douglas)

On August 14, 2018, before me, Julia Blair personally appeared

Martin Salm, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Julia Blair

My Commission Expires: July 11, 2021

