

APN: 1318-26-101-006

HOA ACCT #478804792

MAIL TAX STATEMENTS TO:

THE LODGE AT KINGSBURY CROSSING
133 DEER RUN COURT; PO BOX 6600
STATELINE, NV 89449

WHEN RECORDED, MAIL TO:

FAITH DAY
10 CHRISTIAN FARM ROAD
NEW BOSTON, NH 09070

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: that **LOUISA F. PORTER**, without consideration, conveys to **FAITH DAY**, all of the right, title and interest in that real property of Louisa F. Porter, situated in the County of Douglas, State of Nevada, bounded and described as follows:

THE LODGE AT KINGSBURY CROSSING TIMESHARE

INTERVAL NUMBER: 3102-09
HOA UNIT NUMBER: B/2137
HOA ACCOUNT NUMBER: 478804792
SEASON: HIGH; USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE [PROPERTY]):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1341 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE [DECLARATION]), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE [COMMON AREAS] AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN [ASSIGNED UNIT] AND THE [COMMON FURNISHINGS] THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE [COMMON AREAS] IN PARCEL A ABOVE DURING A PROPERLY RESERVED [USE WEEK] DURING THE [SEASON] IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE [RULES AND REGULATIONS] AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION., A NEVADA NON-PROFIT CORPORATION ([ASSOCIATION]), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF WAY OF RECORD.

A PORTION OF APN: 1318-26-101-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand this 15TH day of August, 2018.

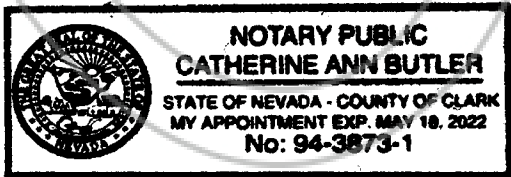
Louisa F. Porter
LOUISA F. PORTER

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 15TH day of August, 2018, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared LOUISA F. PORTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Catherine A. Butler
NOTARY PUBLIC
NAME: CATHERINE A. BUTLER
EXP.: 05/18/2022
NO.: 94-3873-1



DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - (a) 1318-26-101-006
 - (b) _____
 - (c) _____
 - (d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 2. Type of Property:
 - (a) Vacant Land (b) Single Fam. Res
 - (c) Condo/Twnhse (d) 2-4 Plex
 - (e) Apt. Bldg. (f) Comm'l/Ind'l
 - (g) Agricultural (h) Mobile Home
 - X Other: TIMESHARE

- 3. a. Total Value/Sales Price of Property \$ 300.00
- b. Deed in Lieu of Foreclosure Only (value of Property) (_____)
- c. Transfer Tax Value \$ 300.00
- d. Real Property Transfer Tax Due \$ 1.95

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Louisa F. Porter Capacity: GRANTOR

Signature: [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Louisa F. Porter

Address: P.O. Box 538

City: Center Harbor

State: NH Zip: 03226

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Faith Day

Address: 10 Christian Farm Road

City: New Boston

State: NH Zip: 09070

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

EVANS & ASSOCIATES

2400 S. CIMARRON ROAD, SUITE 140

LAS VEGAS NV 89117

Escrow#: _____