DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-918110

Pgs=3 \$35.00

08/15/2018 12:41 PM

ETRCO

KAREN ELLISON, RECORDER

E07

RPTT:

RPTT: \$0.00

APN#: 1220-20-001-057

Recording Requested By: Western Title Company Escrow No.: 095732-WLD When Recorded Mail To: David J. Trujillo and Michelle L. Trujillo 788 Marron Way Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature **Escrow Officer** Wendy Dunbar

> This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David J. Trujillo and Michelle L. Trujillo, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David J. Trujillo and Michelle L. Trujillo, as Trustees of The Trujillo 2011 Family Trust dated December 21, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 in Block F, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County. State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/10/2018

Grant, Bargain and Sale Deed - Page 2 David J. Trujillo Michelle L. Trujillo
STATE OF Nevada }ss
COUNTY OF Doucles This instrument was acknowledged before me on
8.10.18
By David J. Trujillo and Michelle L. Trujillo . Notary Emblic
WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No. 02-79085-5 · Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1220-20-001-057				
2.	Type of Property:		EOB BEC	ORDERS OPTIONAL USE ONLY	
۷.	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex			
	<i>,</i> —	f) Comm'l/Ind'l	DATE OF R	PAGE	
	g) Agricultural	h) ☐ Mobile Home	NOTES:	ECORDING: SG - Trust OK	
	i) ☐ Other	n) _ woone nome	10120	OO HUSEON	
3.	Total Value/Sales Price of P	roperty:	\$0.00		
	Deed in Lieu of Foreclosure		(
	Transfer Tax Value:	1 1 1	\$0.00		
	Real Property Transfer Tax	Due:	\$0.00		
	•				
4.	If Exemption Claimed:	/			
	a. Transfer Tax Exem				
	b. Explain Reason for	Exemption: transfer to a to	ust, no consi	ideration	
_	B	0 1 100))	
5.	Partial Interest: Percentage b	being transferred: 100 %		/ /	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owe		75)	Campaity E	Family March	
_	ature		Capacity <u>C</u> Capacity	Berow Agent	
Signature Capacity					
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIRED)		(REQUIR	·	
Prin		P		David J. Trujillo and Michelle L. Trujillo	
Nam	e: David J. and M	ichelle L-Travillo	// 7	MEES Trujillo 2011 Family Trust	
Add	ress: <u>188 Marra</u>	on way a	ddress:	788 Marron Way	
City:			ity:	Gardnerville	
State	<u> </u>	ip: 89460 S	tate:	NV Zip: 89460	
201	(D. L. VIV (DED CO.) L DEOLIGO	EDIO DEGODDINO			
COMPANY/PERSON REQUESTING RECORDING (required if not the caller or hower)					
(required if not the seller or buyer) Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 095732-WLD					
Address: Douglas Office					
. Idai	1362 Highway 395, S	te. 109			
City/State/Zip: Gardnerville, NV 89410					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					