DOUGLAS COUNTY, NV Rec:\$35.00

2018-918111 08/15/2018 01:48 PM

Total:\$35.00 UNITED ELECTRIC

Pas=2

Prepared by, recording requested by and return to:

Name: Robert M. Fairs
Company: United Electrical
Address: 2551 Precision DY. #A

City: Minden

State: W

Zip: 89423

Phone: 775/782-4303 Fax: 775/782-4405

KAREN ELLISON, RECORDER

----Above this Line for Official Use Only--

## DISCHARGE OR RELEASE OF LIEN—CORPORATION

(N.R.S. §108.2437)

## NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the / / day of the month of August of the year 2018, record in Book 2018, as Document No. 918031, in the office of the county recorder of Donasas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by JKS Turbine Badina, situated in the County of Douglas, State of Nevada, to 2185 Park Place

[Legal Description or Address of the Property]

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

Electrical Services

obert M. Faisc Name President

 County of This ins	tate of Nevada  county of					
(Seal, if any)	No. 17-2689-5	DANIELLE KNAPP  NOTARY PUBLIC  STATE OF NEVADA  My Appt. Exp. May 2, 2021	(Signature	e of notarial office	Depp er)	
		mission expires (of S-2-2)	(Title on	d rank (optional))		