DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-918126

\$35.00 Pgs=3

08/15/2018 02:47 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Exemption #7

Recording Requested By:
Western Title Company

APN#: 1221-06-001-039

Escrow No.: 098776-WLD When Recorded Mail To: Geoffrey M Griffin 2079 Fish Springs Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Geoffrey M. Griffin, Trustee of the Geoffrey M. Griffin Living Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Geoffrey M Griffin, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

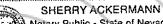
Dated: 08/09/2018

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

COUNTY OF Douglas
This instrument was acknowledged before me on

By Geoffrey M. Griffin



SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1221-06-001-039)				^
2	Town of Duningston		FOR DEC	ODDEDO OD	CLONIAT	TICE ONLY
2.	Type of Property:	\mathcal{W}_{α} , \mathcal{P}_{α}		ORDERS OP	1	
	a) 🗌 Vacant Land	b) X Single Fam. Res.		T/INSTRUMEN		
	c) 🗌 Condo/Twnhse	d) □ 2 -4 Plex		PAC	GE	
	e) □ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RE			
	g) 🗌 Agricultural	h) ☐ Mobile Home	NOTES:	Verified Tru	ıst - JS 1	
	i) 🗆 Other	-				
_	m (4) (10 (10)	_	# 0.00			\ \
3.	Total Value/Sales Price of I	\$0.00				
	Deed in Lieu of Foreclosure					
	Transfer Tax Value:	\$0.00				
	Real Property Transfer Tax Due:		\$0.00	\$0.00		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section 7					
	b. Explain Reason for Exemption: <u>Transfer out of Trust with no consideration</u>					
5.	Partial Interest: Percentage being transferred: 100 %					
٥.	Tartar morest. I electricage being transferred. 100 70					
	375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of	n if called upon to substant nce of any claimed exemp	tiate the infor tion, or other	rmation provid determination	led herein	. Furthermore, the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liab	le for any	additional amount
owe			- N - N -	767		
Sign	nature <u>741/</u>		Capacity	Granto	<u> </u>	
Sign	nature'\	\	Capacity			
))			
	SELLER (GRANTOR) INF	ORMATION		GRANTEE) IN	FORMA'	ΓΙΟΝ
1	(REQUIRED)	(REQUIR				
Prin		n, Trustee	Print Name:	Geoffrey M (Jrittin.	
Nan		D I		2070 E:-1. C	D	.1
	Iress: 2079 Fish Springs Gardnerville		Address:	2079 Fish Sp Gardnerville	rings Koa	u
City			City:	NV	7:n.	89410
Stat	te: NV	Zip: <u>89410</u> S	State:	17 V	Zip:	07410
CON	MPANY/PERSON REQUES	TING DECORDING				
COL	(required if not the seller or buy					
Prin	t Name: eTRCo, LLC, On beli		anv Es	sc. #: 098776-W	/LD	
	ress: Douglas Office	an or mestern time compe	155	<u>070110 1</u>		
	1362 Highway 395,	Ste. 109				
City	/State/Zip: Gardnerville, NV					
,	· The second sec	LIC RECORD THIS FORM N	MAY BE RECO	ORDED/MICRO	FILMED)	