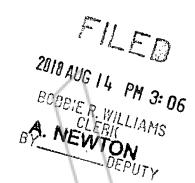
08/15/2018 03:56 PM NEVADA/STATE OF EMP SECURITY APN# **Recording Requested by:** EMPLOYMENT SECURITY DIVISION KAREN ELLISON, RECORDER **500 EAST THIRD STREET** CARSON CITY, NV 89713-0013 When Recorded Mail to: EMPLOYMENT SECURITY DIVISION **500 EAST THIRD STREET** CARSON CITY, NV 89713-0013 (for Recorder's use only) Case No. Defendant Mirabelle at Lake Tahoe, LLC Account Number 034966700 JUDGMENT Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) Contributions Examiner Signature /s/ Carole Hopkins Printed Name This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4. (Additional recording fee applies) This cover page must be typed or printed in black ink.

DOUGLAS COUNTY, NV This is a no fee document 1 | No. 18-00-0191 | Dept. \_\_\_\_\_\_

RECEIVED

AUG 1 4 2018

Douglas County
Pietrick Court Clerk



## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION,
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

vs.

**JUDGMENT** 

MIRABELLE AT LAKE TAHOE, LLC,

Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 8-14-18, and appearing from the record that the defendant, Mirabelle at Lake Tahoe, LLC, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address of Kenneth Druley, Registered Agent, as appears more fully from the Affidavit of Carole Hopkins, on file herein, and that said Mirabelle at Lake Tahoe, LLC, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Three Thousand Three Hundred Eighty-seven and 55/100 Dollars (\$3,387.55); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

NOW, THEREFORE, judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, Mirabelle at Lake Tahoe, LLC, in the sum of Three Thousand Three Hundred Eighty-seven and 55/100 Dollars (\$3,387.55), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at MINDEN, NEVADA, this 14 day of August, 2018

Clerk of the Ninth
Judicial District Court of the
State of Nevada in and for
The County of Douglas

Return to: Employment Security Division 500 East Third Street Carson City, NV 89713-0030

1 2 3 4 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE 6 7 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 8 STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING 10 & REHABILITATION, EMPLOYMENT SECURITY DIVISION, 11 Plaintiff, 12 vs. 13 MIRABELLE AT LAKE TAHOE, LLC, 14 Defendant. 15 16 <u>AFFIDAVIT</u> OF DEBTOR INFORMATION 17 STATE OF NEVADA 18 SS. **CARSON CITY** 19 20 21 Carole Hopkins, being first duly sworn, upon oath deposes and says: 22 That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, 23 in the Central Office at Carson City, Nevada, and states that Employment Security Division records 24 contain the following information for Mirabelle at Lake Tahoe, LLC, the Judgment debtor: 25 Address: PO Box 2348, Stateline, NV 89449 26 Social Security Number: Not Known 27 28 Page 1 of 2

Exhibit A

(O) 4526

1 Driver's License Number and State of Issuance: Not Known 2 Date of Birth: Not Known d) 3 Carole Hopkins, Contributions Examiner 4 5 6 Subscribed and sworn to before me this 13th day of August, 2018. 8 Notary Public in and for Carson City, State of Nevada 10 11 DEBRÁ WARD NOTARY PUBLIC STATE OF NEVADA My Appl Exp. Aug. 4, 2021 12 13 14 15 mt 16 17 Return to: 18 **Employment Security Division** 500 East Third Street 19 Carson City, NV 89713 20 21 034966700 22 23 24 25 26 27 28

Page 2 of 2

Exhibit A

(O) 4526

## AFFIRMATION Pursuant to NRS 239B.030

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27

28

The undersigned does hereby affirm that the preceding document,

4	Judgment
5	filed in case number:
6	Document does not contain any personal information about any person
8	-OR-
9	Document contains the social security number of a person as required by:
10	A specific state or federal law, to wit:
11	
12	(State specific state or federal law)
13	or-
14	For the administration of a public program
15	-or-
16	For an application for a federal or state grant
17	\-or-
18	Confidential Family Court Information Sheet
9	(NRS 125.130, NRS 125.230 and NRS 125B.055)
20	Date: 8/13/18 Conale Hopkin
	(Signature)
2	/s/ Carole Hopkins
з	(Print Name)
4	(Attorney for)
5	
~ II	



Deputy

Ву\_