DOUGLAS COUNTY, NV RPTT:\$916.50 Rec:\$35.00 2018-918160

\$951.50 Pgs=4

**ETRCO** 

08/16/2018 01:23 PM

APN#: 1320-07-801-035

RPTT: \$916.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 098881-WLD When Recorded Mail To:

Peter Baumann and Janet Baumann

463 Capri Drive

South Lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William L. Garrison and Jenny Garrison, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Peter Baumann and Janet Baumann, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/02/2018

## Grant, Bargain and Sale Deed - Page 2

William Galzidal

Venny Garrison

Venny Garrison

STATE OF NWADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By William L. Garrison and Jenny Garrison.

Notary Public



SHERRY ACKERMANN Notary Public - State of Neveda Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

ss

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

A parcel of land located within a portion of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northeast corner of Unit 9 as shown on Record of Survey #3 for Genoa General Storage recorded as Document #2015-859264 of the Douglas County Recorder's Office, which bears S. 08°18'58" W., 441.73' from the Northeast corner of Lot 3 as shown on said Record of Survey;

thence S 00°07'00" W. 52.00'; thence N 89°53'00" W, 48.00'; thence N 00°07'00" E, 52.00'; thence S 89°53'00" E, 48.00' to the Point of Beginning.

Also shown as Unit 9 of Lot 3 on that certain Record of Survey for Genoa General Storage, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 26, 2015, as Document No. 2015-859264.

NOTE: The above metes and bounds description was prepared by Richard E. Stein, PLS License No. 16932, if applicable, at 1038 NW 32nd Street, Corvallis, OR 97330.

### Parcel 2:

A Non-Exclusive Easement for ingress, egress, use and enjoyment in, to and throughout the common area, as set forth in Declaration of Covenants, Conditions and Restrictions for Genoa General Storage Center, recorded September 9, 2013, as Document No. 830318, Official Records.

Assessor's Parcel Number(s): 1320-07-801-035

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-07-801-035	)					
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
<i>4-</i> 1	a) ☐ Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:				
	,	d) □ 2-4 Plex	i.	PAGE	1 1		
	c) Condo/Twnhse	f) ⊠ Comm'l/Ind'l	DATE OF R	ECORDING:		THE RESIDENCE OF THE PARTY OF T	
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) ☐ Mobile Home		DONDING.			
	i) ☐ Other	n) 🗆 Moone Home			, p. v		
	) [ Ottet						
3.	Total Value/Sales Price of P	\$235,000	.00		\		
	Deed in Lieu of Foreclosure Only (value of property)		(				
	Transfer Tax Value:		\$235,000	0.00			
	Real Property Transfer Tax Due:		\$916.50				
		/ _					
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
_							
5.	Partial Interest: Percentage being transferred: 100 %						
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	for any ado	ditional amount	
owe			_\ .\	S	Aca-	<i>L</i> .	
	nature 144		_Capacity _	Escrow	HUENT	F	
Sign	nature		_Capacity				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) (REQUIRED)							
Prin		n and Jenny Garrison		Peter Baumann	and Janet B	aumann	
Nan	and the second s	M und voim, outrisen		1 0 0 0 1 m. 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<b>**</b>		
	ress: P.O. BOX 43		Address:	463 Capri Drive	2		
City		T. A. C. S. A.	City:	South Lake Tal	100		
Stat	e: NV 2	Zip: 89411	State:	CA	Zip: 961	150	
	\						
CON	MPANY/PERSON REQUES						
$\lambda$	(required if not the seller or buye	er)	na. Ti	aa #, AAOOO1 3371	D		
Print Name: eTRCo. LLC. On behalf of Western Title Company Address: Douglas Office  Esc. #: 098881-WLD							
1362 Highway 395, Ste. 109							
City	/State/Zip: Gardnerville, NV						
		AND THE RESERVE OF THE PERSON					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)