

APN: 1418-10-710-028
2045 Jellerson Way, Glenbrook, NV



KAREN ELLISON, RECORDER

E07

**RECORDING REQUESTED BY /
WHEN RECORDED RETURN MAIL TO:**

Douglass ♦ Barnes, LLP
14414 Oak Street
Saratoga, CA 95070
(408) 395-4800

MAIL TAX STATEMENTS TO:

Gordon and Linda Ferguson
16210 Greenwood Lane
Monte Sereno, CA 95030

QUITCLAIM DEED TRUST TRANSFER

The undersigned grantors declare that this transfer is not a sale but a transfer to a revocable intervivos trust and is thus excluded from reappraisal and/or transfer taxes NRS 375.090 (7).

FOR NO CONSIDERATION (\$0.00), GORDON H. FERGUSON and LINDA S. FERGUSON, husband and wife, as joint tenants, with right of survivorship, hereby REMISE, RELEASE AND FOREVER QUITCLAIM to GORDON H. FERGUSON and LINDA S. FERGUSON, AS CO-TRUSTEES OF THE FERGUSON LIVING TRUST DATED JULY 12, 2018, the following described real property in the County of Douglas, City of Glenbrook, State of Nevada:

Legal Description Attached Hereto as Exhibit "A" and Made a Part Hereof by Reference.

Date: 8-7-18

Gordon H. Ferguson
GORDON H. FERGUSON

Linda S. Ferguson
LINDA S. FERGUSON

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

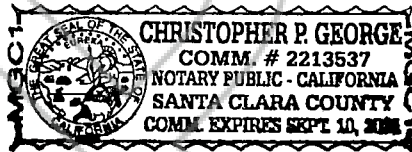
COUNTY OF SANTA CLARA

On AUGUST 7, 2018, before me, CHRISTOPHER P. GEORGE, Notary Public, personally appeared GORDON H. FERGUSON and LINDA S. FERGUSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature



(Seal)

EXHIBIT "A"

APN: 1418-10-710-028

PARCEL 1

LOT 36 BLOCK A AS SHOWN ON THE MAP OF AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 13, 1978

PARCEL 2

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "G.E." 36 IN BLOCK A AS SHOWN ON THE MAP OF AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 13, 1978

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-10-710-028
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Set - Just OK.

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gordon H. Ferguson Capacity Grantor / Grantee
 Signature Linda A. Ferguson Capacity Grantor / Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gordon / Linda Ferguson
 Address: 16210 Greenwood Lane
 City: Monte Sereno
 State: CA Zip: 95030

Print Name: Gordon / Linda Ferguson
 Address: 16210 Greenwood Lane
 City: Monte Sereno
 State: CA Zip: 95030

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Douglass-Barnes, LLP Escrow # _____
 Address: 14414 Oak Street
 City: Saratoga State: CA Zip: 95070

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)