2018-918183

Rec:\$35.00 Total:\$35.00

08/16/2018 04:07 PM

CITADEL SERVICING CORPORATION

Pgs=3

Assessor's Parcel Number: 1320-32-801-003

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:



KAREN ELLISON, RECORDER

CITADEL SERVICING CORPORATION 15707 ROCKFIELD BLVD., SUITE 320 IRVINE. CA 92618-2830

RVINE, CA 92618-2830
ASSIGNMENT OF DEED OF TRUST
MIN: 100741900071141959 Loan No. 7114195 MERS 1-888-679-6377
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as nominee for CITADEL SERVICING CORPORATION, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to UMB Bank, National Association, not in its individual capacity, but solely as legal title trustee for TOCU Title Trust 2017-1, having an address at 1010 Grand Blvd., 4th Floor, Kansas City, Missouri
64106, its successors and assigns, all its right, title, and interest to a certain Deed of Trust executed by Scott P. Haskin, a single man, trustor, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as beneficiary, FIRST AMERICAN TITLE INSURANCE COMPANY, trustee, CITADEL SERVICING, CORPORATION, as lender, and bearing the date of the 10th day of July, 2018 and recorded on the day of, 2018 as document number:
describing land therein as.
PLEASE SEE ATTACHED "EXHIBIT A".
A.P.N.: 1320-32-801-003
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as nominee for CITADEL SERVICING CORPORATION
Terrie Hagerty-Secretary
State of California County of Orange
Dnbefore me <u>Melanie D. Perez, notary public</u> , personally appeared <u>Terrie Hagerty</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.  certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
rue and correct.
NITNESS my hand and official seal.  See Attached.
Signature (Seal)  Melanie D. Perez
Middle 1. 1 0102

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of)
On July 23, 2018 before me, Michael C Walsh, Notary Public
(insert name and title of the officer)
personally appeared Terrie Hagerty
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  WITNESS my hand and official seal.  ORANGE COUNTY  ORANGE COUNTY  ORANGE COUNTY
Signature M-CC/11 (Seal)

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Parcel 3 as shown on the Parcel Map for MATHILDA HUSSMAN "RESUBDIVISION OF PARCEL MAP NO. 87157" recorded December 16, 1977 in Book 1277, Page 729, Document No. 15874, Official Records, Douglas County, Nevada.

## PARCEL 2:

An appurtenant perpetual private road easement, with incidents thereto, dated February 27,1984, executed by MATHILDA HUSSMAN, recorded March 8, 1984, in Book 384, of Official Records, at Page 648, Douglas County, Nevada, as Document No. 097890.

APN: 1320-32-801-003