

DOUGLAS COUNTY, NV **2018-918208**
RPTT:\$4290.00 Rec:\$35.00
\$4,325.00 Pgs=3 **08/17/2018 12:00 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-20-540-001thru 008
Escrow No. 00234917 - 016 - 17
RPTT 4,290.00
When Recorded Return to:
317 Quaking Aspen LLC
221 Olympic Blvd
Walnut Creek, CA 94595
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Royal Aloha Vacation Club, a Hawaii non-profit corporation, as to Units 1 and 2 and 2/8ths
interest in the Common area: Royal Aloha Vacation Club, a Hawaii non-profit corporation as
to Units 3,4,5,6,7 and 8 as to 6/8ths interest in Common area.

do(es) hereby Grant, Bargain, Sell and Convey to
317 Quaking Aspen LLC, a Nevada limited liability company

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 12th day of June, 2018

Royal Aloha Vacation Club

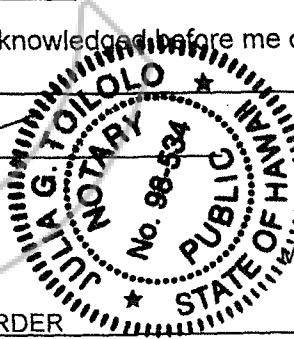
by: David J. DiBerardino

STATE OF Hawaii
COUNTY OF Honolulu

This instrument was acknowledged before me on June 12th, 2018,

By: David J. DiBerardino

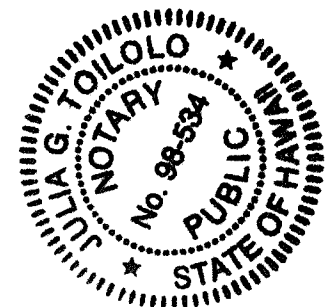
[Signature]
NOTARY PUBLIC



JULIA G. TOILOLO
NOTARY PUBLIC
STATE OF HAWAII

My Commission expires: 10/2018

Doc. Date: 5/23/18 # Pages: 19
JULIA G. TOILOLO FIRST COURT
Doc. Description: Grant, Bargain
Sale deed portion of
Escrow agreement
[Signature] 6/12/18
Notary Signature Date



SPACE BELOW FOR RECORDER

Exhibit A

Units 1 through 8, as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

Together with an undivided 8/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 11, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44977, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Numbers:

1319-30-540-000 Common Area
1319-30-540-001 Unit 1
1319-30-540-002 Unit 2
1319-30-540-003 Unit 3
1319-30-540-004 Unit 4
1319-30-540-005 Unit 5
1319-30-540-006 Unit 6
1319-30-540-007 Unit 7
1319-30-540-008 Unit 8

SPACE BELOW FOR RECORDER

1. APN: 1319-20-540-001thru 008

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------|
| Document Instrument No.: | |
| Book: | Page: |
| Date of Recording: | |
| Notes: | |

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$1,100,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$1,100,000.00
 Real Property Transfer Tax Due: \$ 4,290.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|---------------------------------------|--|
| Signature _____ | Capacity grantor |
| Signature _____ | Capacity grantee |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: Royal Aloha Vacation Club | Print Name: 317 Quaking Aspen LLC |
| Address: 1505 Dillingham Blvd, # 212 | Address: 221 Olympic Blvd |
| City/State/Zip: Honolulu, HI 96817 | City/State/Zip: Walnut Creek, CA 94595 |

COMPANY REQUESTING RECORDING

| | |
|---|-------------------------|
| Co. Name: First Centennial Title Company of NV | Escrow # 00234917-016dr |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

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