The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2018-918210

Rec:\$35.00

\$35.00

Pgs=2

08/17/2018 02:19 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

Parcel#:1220-16-210-039

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE LOAN SERVICES INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to AMERIHOME MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 21215 BURBANK BLVD, STE 400, WOODLAND HILLS, CA 91367 (855)501-3035, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated, made by WILLIAM XAVIER LANCE, AN UNMARRIED MAN and recorded as **Doc # 2017-900264**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 17th day of August in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE LOAN SERVICES INC., ITS SUCCESSORS AND ASSIGNS

By:

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENAV 404120511 DEFAULT MIN 101034756002202375 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171808-07:46:58 [C-2] EFRMNV1





D0032312300

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2018, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE LOAN SERVICES INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 404120511 DEFAULT MIN 101034756002202375 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171808-07:46:58 [C-2] EFRMNV1

TO SERVICIO TO THE SERVICIO DE LA COLOR DE

D0032312300