DOUGLAS COUNTY, NV RPTT:\$2055.30 Rec:\$35.00 2018-918214

\$2,090.30 Pgs=4

08/17/2018 02:22 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-28-212-007 **RPTT**: **\$2,055.30**

Recording Requested By: Western Title Company

Escrow No.: 098898-TEA When Recorded Mail To:

Ashcraft Family Living Trust 2873 Del Mar Dr. Minden NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature______ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Philip David Hahklotubbe and Sarah Elizabeth McCormack, as Trustees of the Ellen E. Price 2007 Trust dated July 26, 2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kent A. Ashcraft and Rebecca S. Ashcraft, Trustees of The Ashcraft Family Living Trust dated December 3, 2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 182, Block D, as shown on the Final Map # PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/07/2018

Grant, Bargain and Sale Deed - Page 3

The Ellen E. Price 2007 Trust dated July 26, 2007

Philip David Hahklotubbe, Successor Trustee

Sarah Elizabeth McCormack, Successor Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Philip David Hahklotubbe and Sarah Elizabeth McCormack.

Notary Public

TRACI ADAMS

 $\}_{ss}$

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 59-1891-5 - Expires January 5, 2019

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| 23/23/24/28/28/28/28/28/28/28/28/28/28/28/28/28/ | |
|--|--|
| A notary public or other officer completing this certificate to which this certificate is attached, and not the tr | verifies only the identity of the individual who signed the document uthfulness, accuracy, or validity of that document. |
| State of California | 1 |
| County of Monterey | |
| 1 / | ma Laura Corrantas Notary Rubbic |
| On Mugust 10, 2018 before me, Di | Here Insert Name and Title of the Officer |
| personally appeared | David Hahklohubbe Name(x) of Signerys |
| / | Name(s) of Signer(s) |
| | |
| to the within instrument and acknowledged to me th | nature(s) on the instrument the person(s), or the entity |
| | ` / |
| | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing |
| DIANA LAURA CERVANTES Nolary Public – Caldornia | paragraph is true and correct. |
| Monterey County Commission = 2218256 | WITNESS my hand and official seal. |
| My Comm. Expires Oct 15, 2021 | \ |
| \ \ | 11/1/ |
| | Signature |
| Place Notary Seal and/or Stamp Above | Signature of Notary Public |
| | n deter alteration of the document or |
| | s form to an unintended document. |
| Description of Attached Document | |
| Title or Type of Document: | |
| Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | |
| / / | |

©2017 National Notary Association

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1420-28-212-007 |) | | | | ^ |
|---------------------|--|--|---|--|--|--|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | DOCUMENT BOOK_ DATE OF RE | PA(| T#: GE | |
| 3. | Total Value/Sales Price o Deed in Lieu of Foreclosu | - ' | \$527,000. | .00 | | 7 |
| prop | Transfer Tax Value: Real Property Transfer Ta | ax Due: | \$527,000. \$2,055.30 | | | |
| 4. | a. Transfer Tax Exem b. Explain Reason for | nption per NRS 375.090, S Exemption: | ection | | | |
| Sign | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% or the support of 10% of 10% or the support of 10% of 10% or the support of 10% of 1 | n provided is correct to the if called upon to substant nee of any claimed exempt the tax due plus interest a rand Seller shall be jointly a | e best of their iate the information, or other it 1% per mound severally I Capacity | r information a rmation provid determination onth. liable for any ad | and belief, led herein. of additional an | and can be Furthermore, the onal tax due, may |
| Sign Prin Nan | SELLER (GRANTOR) INF (REQUIRED) It Philip David Hahki ne: Elizabeth McCorm | ORMATION | Capacity BUYER (C (REQUIR) Print Name: | Kent A. Ashcraft, | Ashcraft Trustees | and Rebecca S. of The Ashcraft dated December 3, |
| City Stat | e: CA Z | Zip: 91306 S | Address: City: State: | 2873 Del Ma Minden NV | zip: | 89423 |
| Print Add | MPANY/PERSON REQUES (required if not the seller or buyer Name: eTRCo, LLC. On behress: Douglas Office 1362 Highway 395, 5 (State/Zip: Gardnerville, NV) | er) alf of Western Title Compa Ste. 109 | ny E | .sc. #: <u>098898-</u> 7 | <u>ΓΕΑ</u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)