DOUGLAS COUNTY, NV

RPTT:\$1170.00 Rec:\$35.00

\$1,205.00 Pgs=2

08/17/2018 02:25 PM

2018-918216

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1320-33-312-005

File No:

143-2549399 (NF)

R.P.T.T.:

\$1,170.00

When Recorded Mail To: Mail Tax Statements To:

Robert Daigle

1429 Edlesborough Circle Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Earl Andrew Christensen and Betti Demeules Christensen, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Robert Daigle, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 39, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-3 OF CHICHESTER ESTATES PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 11, 1997, IN BOOK 997, AT PAGE 2121, AS DOCUMENT NO. 421409, OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/06/2018

End U. Chtum			
Earl Andrew Christensen			\ \
Betting. Christens			\ \
Betti Demeules Christensen	<u> </u>		\ \
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STATE OF NEVADA)]	
COUNTY OF DOUGLAS	: SS)	/ /	
		V/	
This instrument was acknowledged be	fore me on	6(17/18_	by
Earl Andrew Christensen and Bett	i Demeules Christe	nsen.	
- (:0		C. MA	CLEAN
C. M. Gate GAL			State of Nevada. dad in Washoe County
Notary Public / 2	2/222		xpires May 28, 2022
Notary Public (My commission expires:	3/2422	1	
		u Barraia Gala Dar	المحدد والمعالم الما
This Notary Acknowledgement is attac 06, 2018 under Escrow No. 143-254	ned to that certain Gr 1 9399 .	ant, Bargain Sale Dec	ed dated August
	/ /		
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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\		
a)_	1320-33-312-005	. \ \		
b)_		\ \		
c)_ d)		\ \		
u)		\ \		
2.	Type of Property			
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$300,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pr			
	c) Transfer Tax Value:	\$300,000.00		
	d) Real Property Transfer Tax Due	\$1,170.00		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	n;		
	b. Explain reason for exemption:			
_	B. H. I. T. L. L. D. L.	%		
Ji Tardar Incorpor Corontaga Barrig Hartara Tart				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that disallowance of any tional tax due, may result in a penalty of		
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and		
	er shall be jointly and severally liable for any add			
_	nature: End G. Collamore	Capacity: Grantor		
	nature: Detto Christensen	Capacity: <u>Grantor</u>		
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)		
	Earl Andrew Christensen and Betti			
	t Name: Demeules Christensen	Print Name: Robert Daigle		
	Iress: 1055 Camellia Ct	Address: 1429 Edlesborough Circle		
City		City: Gardnerville		
Sta		State: NV Zip: 89410		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance				
Prin	nt Name: Company /	File Number: 143-2549399 NF/ NF		
Add	lress 1663 US Highway 395, Suite 101			
City		State: NV Zip:89423		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				