DOUGLAS COUNTY, NV

RPTT:\$1719.90 Rec:\$35.00

\$1,754.90 Pgs=2

2018-918223 08/17/2018 02:33 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-34-810-025

File No:

143-2548546 (NF)

R.P.T.T.:

\$1,719.90

When Recorded Mail To: Mail Tax Statements To: Daniel Ragan and Molly Ragan 2619 Wade Street Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven H. Ragan and Leslie A. Ragan, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Daniel Ragan and Molly Ragan, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 73, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON APRIL 18, 1960, UNDER FILE NO. 15897.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/23/2018

Steven H. Raga Leslie A. Ragan	Ja Roge	<u> </u>		
STATE OF	NEVADA	)		
COUNTY OF	DOUGLAS	. ) 33.		
	t was acknowledged gan and Leslie A. I		8/17/18	by
Cm	an Lean		C. MACLEAN Notary Public - State of New	
	Notary Public	30.20	/ Appointment Recorded in Weston C No: 18-2586-2 - Expires May 23.	
(My commissio	n expires: <u>5/23/</u> 2	2022)	The state of the s	and the state of t

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 23, 2018** under Escrow No. **143-2548546**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)						
a) 1420-34-810-025				\	\		
b)				1	\ \		
c)_			,		\ \		
d)					\ \		
2.	Type of Property				\ \		
ے. a)	Vacant Land b)	Single Fam. Res.	FOR RECO	RDERS OPTIC	ONAL USE		
c)	Condo/Twnhse d)	2-4 Plex	Book	Page:	\ \		
		_			-		
e)	Apt. Bldg. f)	Comm'l/Ind'l	Date of Rec	oraling:			
g)	Agricultural h)	Mobile Home	Notes:				
i)	Other		-	<b>\</b>	***************************************		
3.	a) Total Value/Sales Price of	Property:	\$44	1,000.00			
	b) Deed in Lieu of Foreclosure	e Only (value of pro	perty) (_\$	\	)		
	c) Transfer Tax Value:		\$44	1,000.00			
	d) Real Property Transfer Tax	c Due	\$1,1	719.90			
4.	If Exemption Claimed:		$\setminus$ $\nearrow$				
		or 275 000 Section					
	<ul> <li>a. Transfer Tax Exemption, р</li> <li>b. Explain reason for exempt</li> </ul>	The state of the s	· —	<u></u>			
	D. Explain reason to exempt	.1011.	1 1				
5.	Partial Interest: Percentage b	eing transferred:	9	6			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS							
375	1060 and NDS 275 110 that	the information r	rovided is co	rrect to the be	est of their		
info	rmation and belief, and can be information provided herein.	e supported by doc	umentation if	called upon to s	substantiate		
clai	med exemption or other deta	ermination of additi	onal tax que.	may result iii a	a Deliaity Oi		
109	% of the tax due plus interest	at 1% per month.	Pursuant to N	RS 375.030, the	e Buyer and		
Sell	er shall be jointly and severall	y liable for any addit			- A		
Sig	nature:	Dec	Capacity:	GRANT	0/2		
Sig	nature: ( Deser)	i. Kogan		3 bamber	· · · · · · · · · · · · · · · · · · ·		
National State of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, where the Owner, which is the Owner, which	SELLER (GRANTOR) INFO (REQUIRED)	RMATION <sup>3</sup>		ANTEE) INFO (REQUIRED)	<u>RMATION</u>		
	Steven H. Ragan ar	id Leslie A.	/	Daniel Ragan a	nd Molly		
Prir	nt Name: Ragan		Print Name:	Ragan			
Add	Iress: 2619 WAS	E STREET	Address: 2	2619 Wade Stree	et		
City	" MINDEN		City: Minde	en			
Sta		89423	State: NV	Zip:	89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
	First American Title I	nsurance	File Normala and 1	42 2540546 NE	I/ NE		
	nt Name: Company		riie Number: 1	L43-2548546 NF	7 INT		
City	dress 1663 US Highway 395, v: Minden		State: NV	Zip:89	423		
City	(AS A PUBLIC RECORD						
	(1.00 1.00 DETO 1.001/F			,	,		