

APN# 1220-03-311-013

Recording Requested by/Mail to:

Name: Charles V. Gebhart

Address: P.O. Box 1407

City/State/Zip: Gardnerville, NV 89410-1407

Mail Tax Statements to:

Name: Charles V. Gebhart

Address: P.O. Box 1407

City/State/Zip: Gardnerville, NV 89410-1407



KAREN ELLISON, RECORDER

E07

**GRANT DEED**

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

  
Signature

Charles V. Gebhart  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN: 1220-03-311-013

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

CHARLES V. GEBHART  
P.O. Box 1407  
Gardnerville, NV 89410-1407

MAIL TAX STATEMENTS TO:

CHARLES V. GEBHART  
P.O. Box 1407  
Gardnerville, NV 89410-1407

## GRANT DEED

**CHARLES V. GEBHART, an unmarried man**

Hereby **GRANTS** to

**CHARLES V. GEBHART, as Trustee of Trust A under the CHARLES V. GEBHART  
AND MURAY R. GEBHART Trust Agreement dated December 7, 1989**

The real property situated in the County of Douglas, State of Nevada, described as follows:

**LOT 11, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-  
047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 17, 2005, BOOK  
1005, PAGE 7083, AS DOCUMENT NO. 657923**

Commonly known as: 1383 Pin Oak Drive, Gardnerville, NV 89410

DATED: 08-16-2018

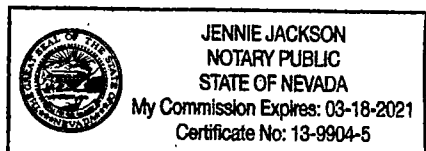
  
CHARLES V. GEBHART

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 16, 2018  
by CHARLES V. GEBHART

Signature

  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-03-311-013  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Charles V. Gebhart  
 Address: P.O. Box 1407  
 City: Gardnerville  
 State: Nevada Zip: 89410-1407

Print Name: Charles V. Gebhart & Murray R. Gebhart Trust  
 Address: P.O. Box 1407  
 City: Gardnerville  
 State: Nevada Zip: 89410-1407

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)