

*A.P. No.* 1418-10-810-018  
*Escrow No.* 121-2549562-8M/DMJ  
*R.P.T.T.* \$15,227.55

**WHEN RECORDED RETURN TO:**  
Arbor Company, LLLP, a Nevada limited liability  
partnership  
223 South Meadow Road  
Glenbrook , NV 89413

**MAIL TAX STATEMENTS TO:**

223 South Meadow Road  
Glenbrook , NV 89413

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Marcus Wood, an unmarried man and Stanley Abshier and Janice Abshier, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Arbor Company, LLLP, a Nevada limited liability partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 32, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1977, AS DOCUMENT NO. 09693.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/14/2018

Marcus Wood  
Marcus Wood

Signed in Counterpart  
Stanley Abshier

Signed in Counterpart  
Janice Abshier

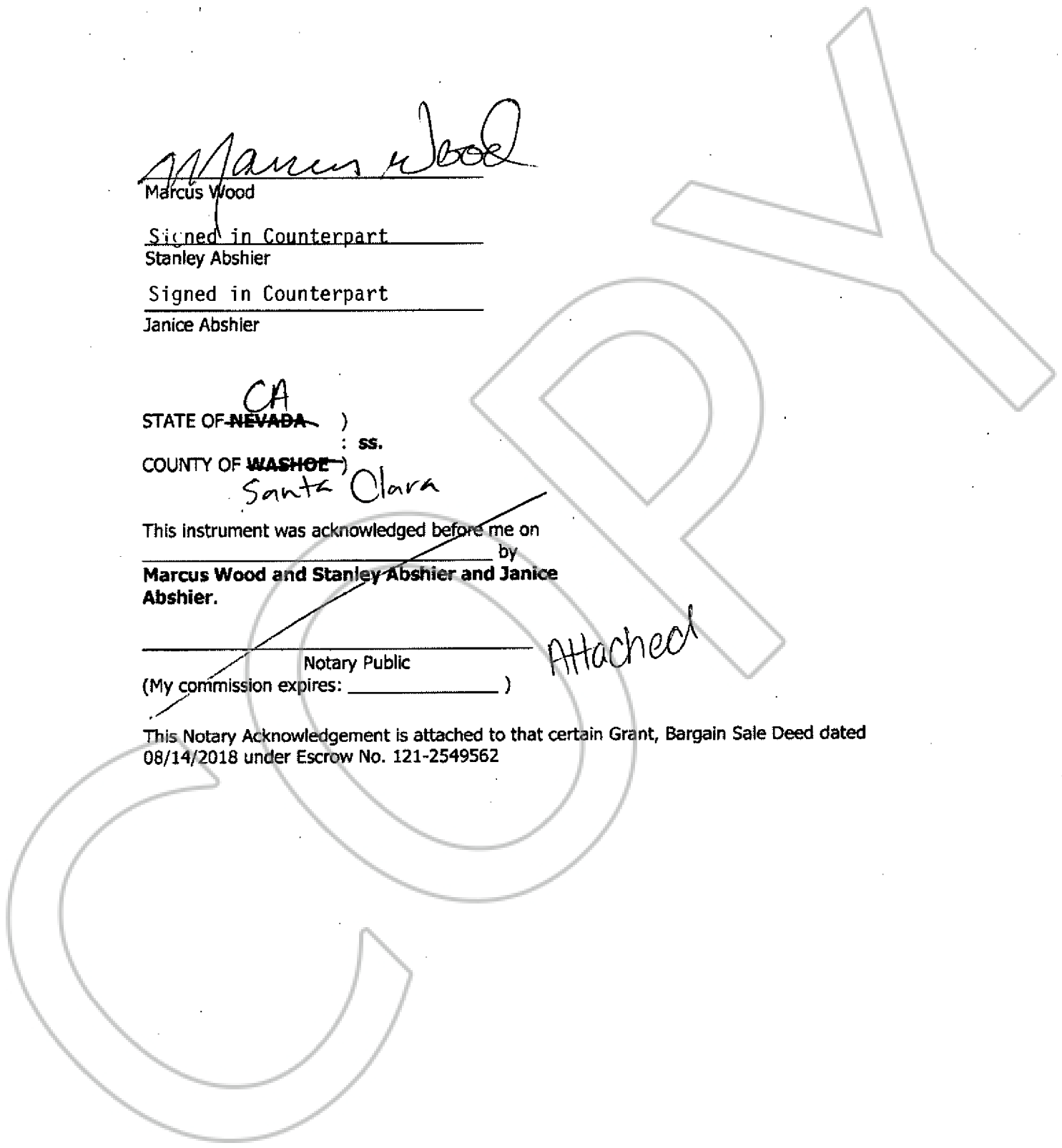
CA  
STATE OF ~~NEVADA~~ )  
  : ss.  
COUNTY OF ~~WASHOE~~ )  
                                  Santa Clara

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Marcus Wood and Stanley Abshier and Janice Abshier.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

Attached

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/14/2018 under Escrow No. 121-2549562



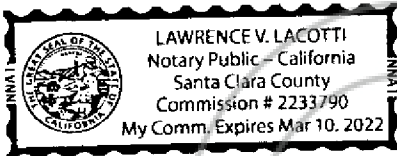
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Clara }  
On 08/15/2018 before me, Lawrence MacCotti  
Date Here Insert Name and Title of the Officer  
personally appeared Marcus Wood  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lawrence V. Lacotti  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian of Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian of Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Your Name: (NOTARY) Lawrence V LaCotta

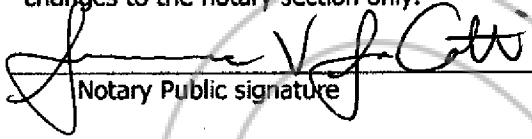
Address: 3277 Rocky Water Lane #A San Jose, CA 95148

Daytime Phone Number: 408-449-3461

State: CA

County: Santa Clara

In the event **First American Title Insurance Company**, a(n) **NV** Corporation comes across a problem with the Notary section I, Lawrence V LaCotta (notary public) authorizes **First American Title Insurance Company**, a(n) **NV** Corporation to make changes to the notary section only.

  
Notary Public signature

A.P. No. 1418-10-810-018  
Escrow No. 121-2549562-BM/DMJ  
R.P.T.T. \$15,227.55

*WHEN RECORDED RETURN TO:*

Arbor Company, LLLP, a Nevada limited liability  
partnership  
223 South Meadow Road  
Glenbrook , NV 89413

*MAIL TAX STATEMENTS TO:*

223 South Meadow Road  
Glenbrook , NV 89413

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Marcus Wood, an unmarried man and Stanley Abshier and Janice Abshier, husband and  
wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Arbor Company, LLLP, a Nevada limited liability partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 32, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 1, FILED IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1,  
1977, AS DOCUMENT NO. 09693.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 08/14/2018

Signed in Counterpart  
\_\_\_\_\_  
Marcus Wood

*Stanley Abshier*  
\_\_\_\_\_  
Stanley Abshier

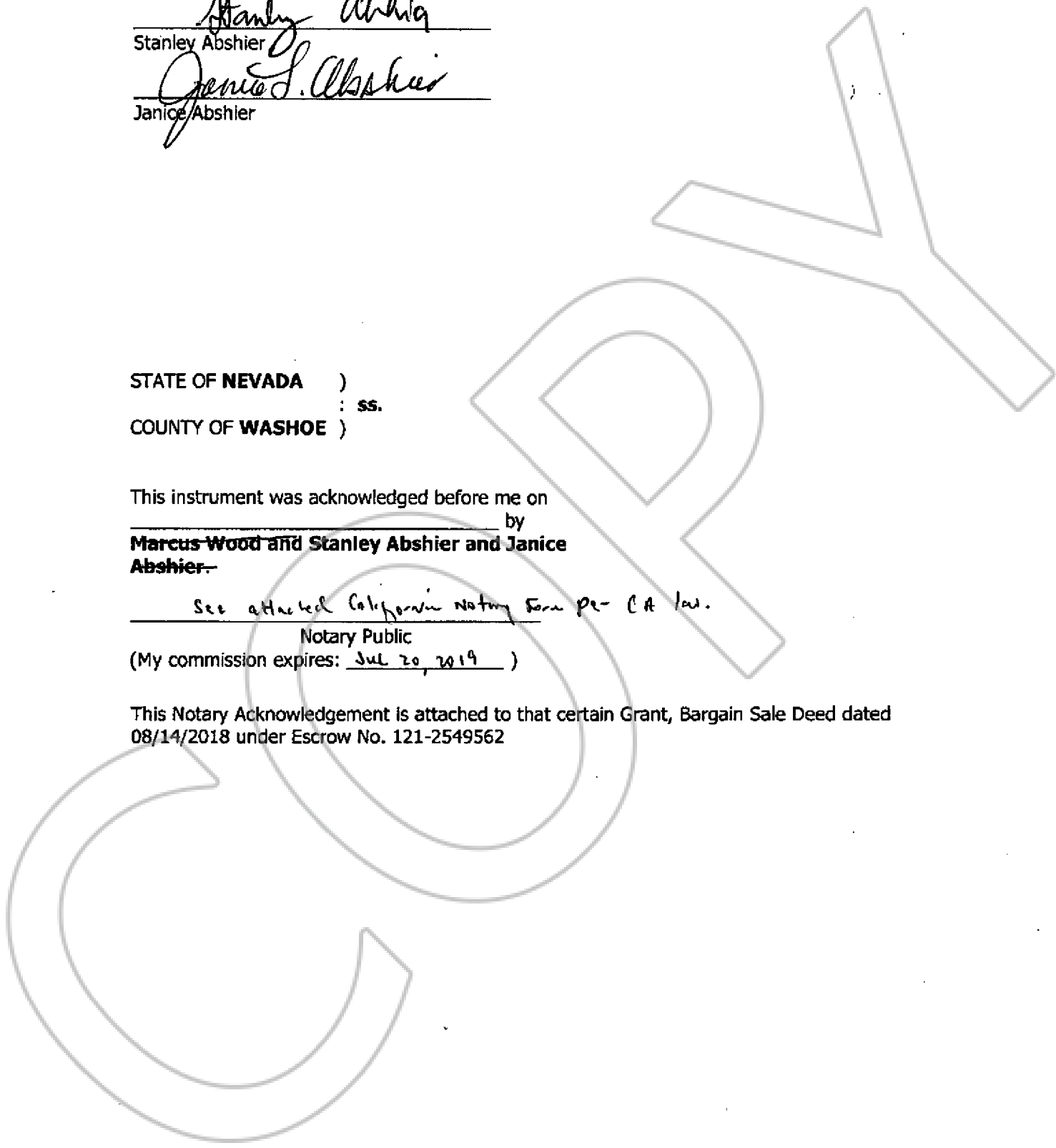
*Janice S. Abshier*  
\_\_\_\_\_  
Janice Abshier

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF WASHOE )

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Marcus Wood and Stanley Abshier and Janice Abshier.**

*See attached California Notary Form per CA law.*  
\_\_\_\_\_  
Notary Public  
(My commission expires: Jul 20, 2019 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/14/2018 under Escrow No. 121-2549562



# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On 8-14-2018 before me, Marva C Bogle, Notary Public  
(Here insert name and title of the officer)

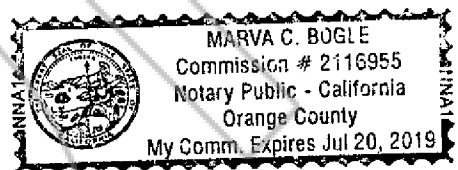
personally appeared Stanley ABSHIER and Janice ABSHIER  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marva C Bogle  
Notary Public Signature

(Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT  
Grant, Bargain and sale deed.  
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

CAPACITY CLAIMED BY THE SIGNER

Individual (s)  
 Corporate Officer

\_\_\_\_\_  
(Title)

Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

**NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Your Name: (NOTARY) Marna C Bogie

Address: 407, W. Imperial Hwy Ste H, Brea Ca 92821

Daytime Phone Number: 714-256-4301

State: California

County: Orange

In the event **First American Title Insurance Company, a(n) NV Corporation** comes across a problem with the Notary section I, \_\_\_\_\_ (notary public) authorizes **First American Title Insurance Company, a(n) NV Corporation** to make changes to the notary section only.

Per Ca law Notary cannot sign this portion  
Notary Public signature



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-10-810-018
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$3,904,100.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$3,904,100.00
- d) Real Property Transfer Tax Due \$15,227.55

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Brandon Crowder*  
Signature: \_\_\_\_\_

Capacity: *Agent*  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Marcus Wood and Stanley Abshier and Janice Abshier  
Address: 196 Colorado  
City: Palo Alto  
State: CA Zip: 94301

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Arbor Company, LLLP, a Nevada limited liability  
Print Name: partnership  
Address: 223 South Meadow Road  
City: Glenbrook  
State: NV Zip: 89413

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 121-2549562 BM/ BM  
Address 5310 Kietzke Lane, Suite 100  
City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)