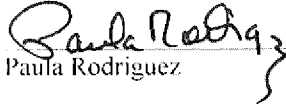


This document does not contain a social security number.


Paula Rodriguez

APN: 1320-30-211-028

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

CRAIG E. PFEIFLE, Trustee
PFEIFLE LIVING TRUST
P.O. Box 1470
Carson City, NV 89702

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

CRAIG E. PFEIFLE, an unmarried man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

CRAIG E. PFEIFLE, Trustee, or his successors in trust,
under the PFEIFLE LIVING TRUST,
dated June 11, 2018, and any amendments thereto.

ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A." attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

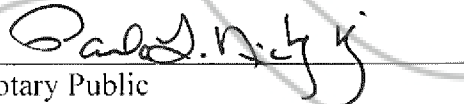
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 25th day of July, 2018.


CRAIG E. PFEIFLE

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me this 25th day of July, 2018, by CRAIG E. PFEIFLE.


Notary Public

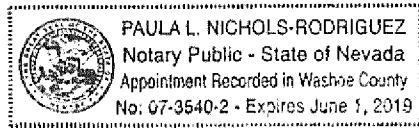


EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 11, Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and A Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783 and further A Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County, Nevada.

APN: 1320-30-211-028

Property Address: 1764 IRONWOOD DRIVE, MINDEN NV, 89423

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-30-211-028
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JS</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____ 0.00
Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Craig E. Pfeifle Capacity Grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: CRAIG E. PFEIFLE
Address: P.O. Box 1470
City: Carson City
State: NV Zip: 89702

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: PFEIFLE LIVING TRUST
Address: P.O. Box 1470
City: Carson City
State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
Address: 500 Damonte Ranch Pkwy, Suite 860
City: Reno State: NV Zip: 89521