RETURN RECORDED DEED TO:

1625 State Route 88 Minden, NV 89423

APN: 1220-21-810-158

Mail Tax Bills To: P.O. Box 1949 Gardnerville, NV 89410

NRS 375.090 Transfer Tax Exemption No. 7

DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

SULLIVAN LAW

2018-918271

08/20/2018 12:01 PM

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KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 17th day of August 2018, by and between DEBRA S. SMITH, grantor, and DEBRA S. SMITH, as trustee of THE DEBRA S. SMITH REVOCABLE TRUST, grantee.

WITNESSETH:

That the grantor, without consideration, do by these presents grant, bargain, transfer and sell to the grantee, and to its successors and assigns, any and all interest, without limitation, owned by grantor in that certain real property, with improvements located thereon, held by grantor, further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Gardnerville, Douglas County, State of Nevada, commonly known as 1429 Sally Lane, Gardnerville, Nevada, 89410 and more particularly described as follows:

> Lot 287, as shown on the map og Gardnerville Ranchos Unit No. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No 72456.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said grantee, and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance, effective the day

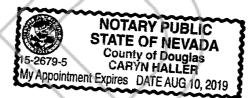
and year first above written.

Debra S. Smith

STATE OF NEVADA))ss.
COUNTY OF DOUGLAS)

Before me the undersigned, a Notary Public in and for said county and state, personally appeared Debra S. Smith who acknowledged the execution of the foregoing "GRANT, BARGAIN AND SALE DEED" this 17th day of _________, 2018.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1	Assessor's Parcel Numb	er(s)	\ \	
1.	(a) 1220-21-810-158	UI (0)	\ \	
	(b)		\ \	
	(c)		TOD DESCRIPTION OF THE CARRY	
	(d)		FOR RECORDERS OPTIONAL USE ONLY	
	``		Document/Instrument#:	
			Book: Page:	
2.	Type of Property:		Date of Recording:	
_•	a) D Vacant Land	b) CKSingle Fam Res.	Notes:	
	c) Condo/Twnhse	d) □ 2-4 Plex	Jay- Just On.	
	e) □ Apt. Bldg.	f) 🗆 Comm'l/Ind'l		
	g) 🗆 Agricultural	h) 🗆 Mobile Home	<u>/</u>	
	I) Dother			
3. Total Value/Sales Price of Property: \$ N/A				
	Deed in Lieu of Foreclosure Only (value of property) \$			
	Transfer Tax Value:		\$	
	Real Property Transfer	Tax Due:	\$	
4. If Exemption Claimed:				
	a) Transfer Tax Exemption, per NRS 375.090, Section: 7			
b) Explain Reason for Exemption: A transfer of title to or from a trust without consideration				
5. I	Partial Interest: Percenta	ige being transferred:	100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,				
that the information provided is correct to the best of their information and belief, and can be supported by				
documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any				
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus				
	rest at 1% per month.	L.	as, may reserve in a periodicy of 1070 of the tan due plus	
and out at 170 por month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owed.				
Signature Capacity Grantor Grantee				
Signature Capacity Grantor/Grantee				
SEI	LLER (GRANTOR) INF	<u>ORMATION</u>	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
			Print Name: Debra S. SmithTrustee	
The state of the s			Addres 615 Renel Ct.	
City: Gardnerville State: NV Zip: 89410 City: Gardnerville State: NV Zip: 89410				
COMPANY/PERSON REQUESTING RECORDING				
(REQUIRED IF NOT THE SELLER OR BUYER)				
Print Name: Gene M. Kaufmann Escrow #: N/A				
Address: Sullivan Law, 1625 Highway 88, Ste. 401				
City: Minden State: NV Zip: 89423				