DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-918290 08/20/2018 02:43 PM

BEACH CLUB DEVELOPMENT, LLC

Pgs=2

Recording Requested by: Beach Club Development, LLC

When recorded mail to: Patrick Rhamey, CEO Beach Club Development, LLC P.O. Box 5536 Stateline, NV 89449



KAREN ELLISON, RECORDER

## AFFIDAVIT OF PATRICK RHAMEY FOR BEACH CLUB DEVELOPMENT, LLC

STATE OF NEVADA
COUNTY OF DOUGLAS

The undersigned, Patrick Rhamey, being duly sworn, hereby deposes and says:

- 1. I am over the age of 18 and am a resident of the State of Nevada. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
- 2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
- 3. I declare that Beach Club Development, LLC or any successor in interest, will make provision for the payment of the tax imposed by Chapter 375 of NRS and for compliance with the disclosure and recording requirements of subsection 5 of NRS 598.0923 for the parcel located 346 Eugene Drive, Stateline, NV 89449, APN 1318-22-002-002 described in the legal description attached as Exhibit "A".

I declare that, to the best of my knowledge and belief, the information herein is true, correct, and complete.

Executed this 20th day of August 2018.

PATRICK RHAMEY, CEO BEACH CLUB DEVELOPMENT, LLC

NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA )
) SS
COUNTY OF DOUGLAS )

On this 20th day of August

\_, 2018, before me, \_\_\_\_\_A.WESTERLIN\_\_

personally appeared PATRICK RHAMEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

A. WESTERLIN
Notary Public-State of Nevada
APPT. NO. 00-60942-5
My Appt. Expires 05-19-2020

Notary Public

My Commission expires

5/19/2020

## EXHIBIT "A" LEGAL DESCRIPTION

Being a portion of the South 1/2 and the Southeast Quarter of the Northeast Quarter of Section 22, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the Section corner common to Sections 22, 23, 26 and 27 of said Township and Range; thence South 60°13' West, a distance of 127.20 feet; thence North 61° West, a distance of 1340.20 feet to the most Easterly corner of the Nevada State Farm Bureau property as described in Deed recorded January 7, 1954 in Book B-1 of Deeds, at Page 14, Douglas County, Nevada, records being also the Southwesterly corner of the property shown on the map of Oliver Park, as filed on February 2, 1959 in the office of the County Recorder of Douglas County, Nevada; thence North along the Easterly line of said Farm Bureau property, a distance of 300.00 feet to an angle point, and being the Northwesterly corner of Lot 16 in Block 3 as shown on the map of Oliver Park; thence continuing along the Northeasterly and Northerly lines of said Farm Bureau property, and the Southerly line of the property conveyed to Tahoe Village Properties, Inc., by Deed recorded August 19, 1955 in Book B-1 of Deeds, at Page 417, Douglas County, Nevada records, North 32°20'40" West a distance of 362.80 feet; thence continuing along the line common to said properties North 60°40'4T' West a distance of 648.68 feet, to the Southwesterly corner of the property conveyed to R.D. Keillor, et al, by Deed recorded April 16, 1963 in Book 16 of Official Records, at Page 695, Douglas County, Nevada records; the True Point of Beginning; thence from the True Point of Beginning, North 60°46·32' West (North 60°40'53" West), 1744.35 feet; (1744.33 feet) thence North 81°15'50" West (North 81°12'08" West), 399.30 feet (399.40 feet) to the Southwesterly corner of the property conveyed to Tahoe Village Properties, Inc., as above referred to; thence North 00° 02'04" West (North), 217.00 feet along the West line of said property; thence North 86°49'14" East (North 86°55'13" East), along the Northerly line of said property, a distance of 561.96 feet; thence continuing along said Northerly line, South 61°16'41" East (South 61°11'11" East) a distance of 1747.00 feet, to a point from which the Point of Beginning bears South 28°48'49" West; thence South 28°44'42" West (South 28°48'49" West), along the Northerly extension of the Westerly line of the property conveyed to R. D. Keillor, et al, as above referred to and the Westerly line thereof, a distance of 366.03 feet (365.71 feet) to the True Point of Beginning.

APN: 1318-22-002-002

Reference is made to the Grant, Bargain & Sale Deed filed with the Douglas Country Recorder on September 24, 2015 as document No. 2015-870076.