

DOUGLAS COUNTY, NV
RPTT:\$2418.00 Rec:\$35.00
\$2,453.00 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2018-918322

08/21/2018 08:43 AM

APN# : 1420-29-612-001

RPTT: \$2,418.00

Recording Requested By:

Western Title Company

Escrow No.: 097644-WLD

When Recorded Mail To:

Thomas Lee Smith and Paula Kay
Smith

1174 San Marcos Circle

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Russell Elliott and Karen M. Elliott, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Lee Smith and Paula Kay Smith, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 278 in Block A, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/06/2018

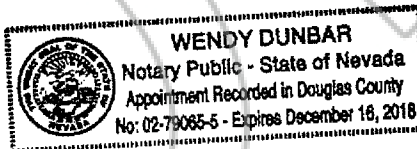
Russell Elliott
Russell Elliott

Karen M. Elliott
Karen M. Elliott

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
8-17-18

By Russell Elliott and Karen M. Elliott.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-29-612-001

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$620,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$620,000.00
 Real Property Transfer Tax Due: \$2,418.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Russell Elliott and Karen M. Elliott
 Address: 24460 Stonechat Court
 City: Santa Clarita
 State: CA Zip: 91355

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Thomas Lee Smith and Paula Kay Smith
 Address: 1174 San Marcos Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 097644-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)