The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0350730651 Parcel #: 1220-03-211-005 **DOUGLAS COUNTY, NV**

2018-918352

Rec:\$35.00

\$35.00 Pgs=2

08/21/2018 12:54 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by MATTHEW A BROWN AND ASHLEY B BROWN A/K/A ASHLEY B BAKER (Trustor), and recorded 01/29/2013 in the Office of the Recorder of DOUGLAS County, State of Nevada, Doc # 817205, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 21st day of August in the year 2018 WELLS FARGO BANK, N.A.



VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of August in the year 2018, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 404116631 DOCR T211808-08:15:15 [C-2] ERCNNV61





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Loan Number 0350730651 Parcel #: 1220-03-211-005

WHEREAS, **WELLS FARGO BANK, N.A.** as the current Beneficiary of the certain Deed of Trust granted by **MATTHEW A BROWN AND ASHLEY B BROWN A/K/A ASHLEY B BAKER** as the Trustor, and recorded 01/29/2013 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Doc # 817205**, of Official Records, has appointed WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee in accordance with the provisions of said Deed of Trust:

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 21st day of August in the year 2018 WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

ERCILIA GREEN TITLE OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of August in the year 2018, by Ercilia Green as Title Officer for WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, who, as such Title Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 404116631 DOCR T211808-08:15:15 [C-2] ERCNNV61

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