

DOUGLAS COUNTY, NV

**2018-918353**

RPTT:\$6844.50 Rec:\$35.00

\$6,879.50 Pgs=3

**08/21/2018 01:08 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

APN: 1418-15-511-005

Escrow No. 00238683 - 001 - 09

RPTT 6,844.50

When Recorded Return to:

**Malcolm D. Hill**

**2 South Point Place**

**Glenbrook, NV 89413**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Clifton John Chase and Sandra Tobin Chase, Husband and Wife

do(es) hereby Grant, Bargain, Sell and Convey to  
Malcolm D. Hill and Kathryn M. Hill, Husband and Wife, as Joint Tenants

all that real property situate in the City of Glenbrook, County of Douglas, State of Nevada,  
described as follows:

See Exhibit A attached hereto and made a part hereof.

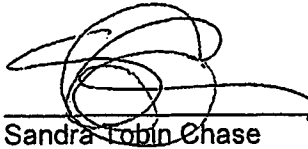
Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 10<sup>th</sup> day of August, 2018

SPACE BELOW FOR RECORDER



Clifton John Chase



Sandra Tobin Chase

STATE OF NEVADA  
COUNTY OF Douglas

This instrument was acknowledged before me on August 10, 2018,  
by Clifton John Chase and Sandra Tobin Chase \_\_\_\_\_.



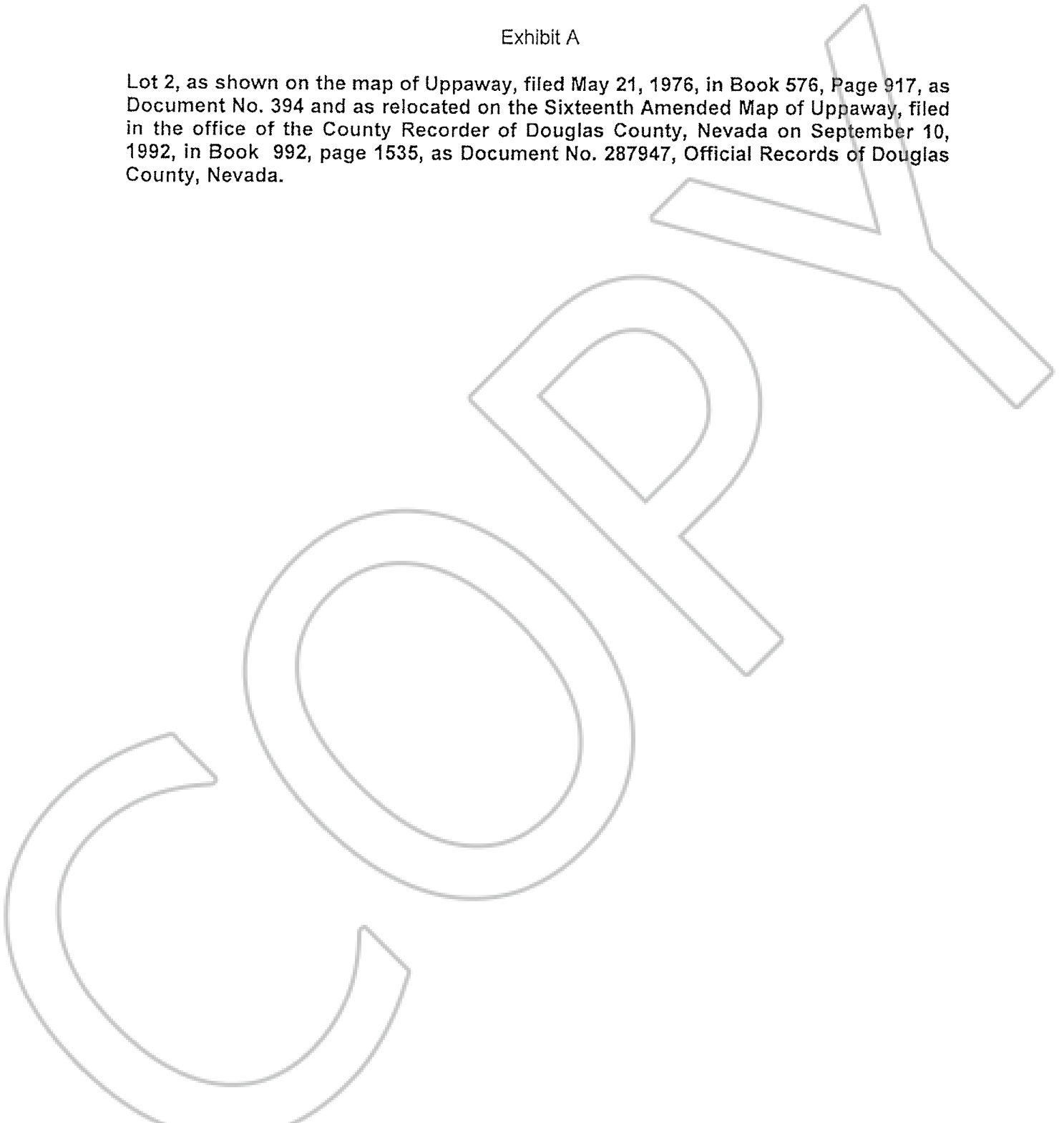
NOTARY PUBLIC



SPACE BELOW FOR RECORDER \_\_\_\_\_

Exhibit A

Lot 2, as shown on the map of Uppaway, filed May 21, 1976, in Book 576, Page 917, as Document No. 394 and as relocated on the Sixteenth Amended Map of Uppaway, filed in the office of the County Recorder of Douglas County, Nevada on September 10, 1992, in Book 992, page 1535, as Document No. 287947, Official Records of Douglas County, Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1418-15-511-005

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

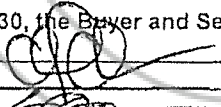

3. Total Value/Sales Price of Property: \$1,755,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$1,755,000.00  
 Real Property Transfer Tax Due: \$ 6,844.50

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 	Capacity Grantor
Signature 	Capacity Grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Clifton John Chase <i>and Sandra T. Chase</i>	Print Name: Malcolm D. Hill <i>and Kathryn M. Hill</i>
Address: P.O. Box 426 <i>Chase</i>	Address: <i>2 South Point Place</i>
City/State/Zip: Zephyr Cove, NV 89448	City/State/Zip: <i>Glenbrook NV 89413</i>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00238683-009
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)