DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-918365 08/21/2018 03:24 PM

ALLISON MACKENZIE, LTD

Dan-

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KAREN ELLISON, RECORDER

F07

APN: 1320-33-811-033
RETURN RECORDED DEED TO:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: NANCEE D. GOLDWATER, Trustee 1337 Stephanie Way Minden, NV 89423

The person executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on Qua Que, 2018, by and between NANCEE D. GOLDWATER, an Unmarried Woman, grantor, and NANCEE D. GOLDWATER, Trustee of THE GOLDWATER FAMILY TRUST, grantee,

## WITNESSETH:

The grantor, for good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain parcel of real property located in the County of Douglas, State of Nevada, commonly known as 1311 Penn Lane, and more particularly described as follows:

Lot 45, on Block D of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

APN: 1320-33-811-033

(Pursuant to NRS 111.312 this legal description was previously recorded on April 30, 2010, as Document No. 762891 in the records of the Office of the Recorder of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Mance D Goldwaln NANCEE D. GOLDWATER

STATE OF NEVADA

: ss.

**CARSON CITY** 

**NOTARY PUBLIC** 

DEIRDRE L. REID
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 16-2574-2
MY APPT. EXPIRES JUNE 18, 2020

## State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s): a) 1320-33-811-033 b)  |  |   |   |
|--|--|---|---|
| FOR RECORDER'S OPTIONAL USE ONLY  Document/Instrument #:  Book: Page:  Date of Recording: Page:  Notes:  |  |   |   |
| 2. Type of Property:  a) □ Vacant Land b) ■ Single Family c) □ Condo/Townhouse d) □ 2-4 Plex e) □ Apartment Bldg. g) □ Agricultural i) □ Other  b) ■ Mobile Home   |  |   |   |
| 3. Total Value/Sales Price of Property:  |  | \$  |   |
| Deed in Lieu of Foreclosure Only (value  | of property)   | \$  |   |
| Transfer Tax Value:  |  | \$  |   |
| Real Property Transfer Tax Due:  |  | \$  |   |
| 4. If Exemption Claimed:   |  | · /   |   |
| a. Transfer Tax Exemption, per NI b. Explain Reason for Exemption: at the time of transfer. See Affidavit of   | A transfer of title to a trus  |   | -<br>if a certificate of trust is presented   |
| 5. Partial Interest: Percentage being trans The undersigned declares and acknowledges, und that the information provided is correct to the documentation if called upon to substantiate the inclaimed exemption, or other determination of add interest at 1% per month. | er penalty of perjury<br>best of their inform<br>nformation provided | , pursuant to NRS nation and belief, herein. Furthermoresult in a penalty | 375.060 and NRS 375.110,<br>and can be supported by<br>ore, the disallowance of any<br>of 10% of the tax due plus |
| Pursuant to NRS 178670, the Buyer and Seller sh  | iall be jointly and sev  | erally liable for an  | y additional amount owed.   |
| Signature  | Capacit  | y Grantor – 🖊   | got   |
| Signature A T  | Capacit  | y Trustee - A   | zut   |
| SELLER (GRANTOR) INFORMATION REQUIRED  | BUYER (GRA   | NTEE) INFORMA<br>required   | ATION   |
| Print Name: Nancee D. Goldwater  |  | ncee D. Goldwater.  | Trustee   |
| Address: 1337 Stephanie Way  |  | 37 Stephanie Way  |   |
| City: Minden   | City: Minden   |   |   |
| \ / /  | State: <u>NV</u>   | Z1  | p: <u>89423</u>   |
| COMPANY/PERSON REQUESTING RECOR  |  | ) IF NOT THE SELLER OR B  | •   |
| Print Name: Allison MacKenzie, Ltd. Escrov   |  |   |   |
| Address: 402 North Division Street, P.O. Box 646   | <del>-</del>   |   |   |
| City:Carson City   | State _  | NV  | _Zip <u>89702</u>   |