

APN(s): 1320-08-001-017 & 1320-08-002-007

WHEN RECORDED MAIL TO:  
Land Resources  
NV Energy  
P.O. Box 10100 MS S4B20  
Reno, NV 89520

### RIGHT OF ENTRY

Minden-Tahoe Airport (“**Grantor**”), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“**Grantee**”) and its successors and assigns a perpetual right:

1. to construct, operate, add to, modify, maintain and remove communication and electrical facilities as delineated and drawn on **Sierra Pacific Power Company Project ID 3001897579 (“Utility Facilities”)** upon, over, under and through the property legally described in Exhibit A attached hereto and by this reference made a part of this Right of Entry (“**Project Area**”);
2. for ingress and egress to, from, over and across the Easement Area for the allowed purposes defined in numbered paragraph 1 above and for all other activities permitted by this agreement;
3. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Project Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of Utility Facilities in the Project Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Project Area on the date Grantor signs this Right of Entry. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 3 above.

Grantee may use this easement to provide service to any of its customers. Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed within five (5) feet of the Utility Facilities without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, and signage. Grantee and Grantor must document Grantee’s consent by both signing Grantee’s standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Project Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee’s rights herein and are in all respects consistent with the Grantee’s rights herein, Grantee’s electrical practices, and the National Electrical Safety Code.


APN: 1320-08-001-017 & 1320-08-002-007  
ROE# 0044-2018  
Proj. #3001897579  
Project Name: E-AIRPORT RD-COML-E-MINDEN-TAHOE AIRPORT  
ROE (Rev. 8/2016)

Upon completion of construction of the Utility Facilities and after Grantee provides its standard form Grant of Easement to Grantor, Grantor will immediately execute this Grant of Easement describing the perpetual easement to be retained over the Project Area.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Right of Entry. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

**GRANTOR:**

MINDEN-TAHOE AIRPORT

  
\_\_\_\_\_  
SIGNATURE

By: Steven Thaler  
PRINT NAME

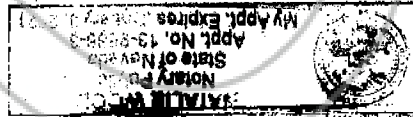
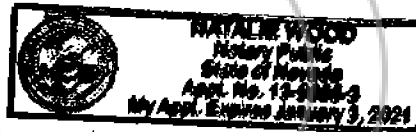
Title: chairman

STATE OF Nevada )  
COUNTY OF carson City ) ss.

This instrument was acknowledged before me on July 23, 2018 by Steven Thaler as Board of of Minden-Tahoe Airport.  
County Commissioners chairman, Douglas County, NV

  
\_\_\_\_\_  
Signature of Notarial Officer

Notary Seal Area →



Natalie Wood  
Notary Public  
State of Nevada  
Appt. NB.13-9686-3  
Expires January 3, 2021

**Exhibit A**

A portion of the West half of the Northwest quarter of Section 9, Township 13 North, Range 20 East,  
M.D.M., Douglas County, Nevada.



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**Douglas County Recorder's Office**

**Karen Ellison, Recorder**

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

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By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

8/13/18  
\_\_\_\_\_  
Date

Denise Dohrmann  
\_\_\_\_\_  
Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413