DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-918443

\$35.00 Pgs=3

08/23/2018 12:15 PM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1220-22-410-067

RPTT:

Recording Requested By:
Western Title Company

Escrow No.: 098817-TEA When Recorded Mail To: Thomas McGowan 624 Kathy Court

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Koah Inwood

Escrow Assistant

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas McGowan, an unmarried man who aquired title as Thomas McGowan

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas McGowan, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 885, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/22/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF <u>Nevac</u> COUNTY OF DUG \CS
This instrument was acknowledged before me on August 22,2018 By: Thomas McGowan Notary Public KOAH INWOOD Notary Public - State of Newada Appointment Recorded in Dougles County Not: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-410-067					
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY		
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		NT/INSTRUMENT #:		
	,	•	BOOK	DACE		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	DATE OF D	PAGE		
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) Comm'l/Ind'l		RECORDING:		
	i) Other		NOTES.			
	1) [] Other		e uddindolom en of due commence e com on		-	
3.	Total Value/Sales Price of P	ronerty:	\$0.00			
- 1	Deed in Lieu of Foreclosure					
	Transfer Tax Value:	omy (raide of property	\$0.00		-	
	Real Property Transfer Tax	Due	\$0.00	_		
	real reports transfer fair	Juo.	30.00		٦	
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section 3					
	b. Explain Reason for Exemption: Grantor to show correct vesting					
	•			9		
5.	Partial Interest: Percentage b	/ /				
owe	supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B	if called upon to substance of any claimed exempthe tax due plus interest uyer and Seller shall b	ntiate the information, or other at 1% per mo	eir information and belief, and can be be be bringtion provided herein. Furthermore, the er determination of additional tax due, may onth. I severally liable for any additional amount	t	
Sign	ature Phineses		Capacity ()	riantor		
	ature		Capacity 0	MANAGER		
O			//			
/	SELLER (GRANTOR) INFO	DRMATION	BUYER (C	GRANTEE) INFORMATION		
	(REQUIRED)		(REQUIR	RED)		
Prin	t / Thomas McGowan		Print Name:	Thomas McGowan		
Nam	e:					
Add	ress: 624 Kathy Court		Address:	624 Kathy Court		
City:	Gardnerville		City:	Gardnerville		
State	: <u>NV</u> Z	ip: 89460	State:	NV Zip: 89460		
1						
760	<u> 4PANY/PERSON REQUEST</u>					
	(required if not the seller or buyer	27 27		V. 0000 - W. W		
	Name: eTRCo. LLC. On beha	If of Western Title Comp	<u>any</u> Es	sc. #: <u>098817-TEA</u>		
Addr		1,00				
Other 1	1362 Highway 395, St					
City/	State/Zip: Gardnerville, NV 8	9410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)