

DOUGLAS COUNTY, NV **2018-918461**  
RPTT:\$1267.50 Rec:\$35.00  
\$1,302.50 Pgs=3 **08/23/2018 02:28 PM**  
TICOR TITLE CARSON CITY- 307 WEST WINNIE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Daniel Willis Schierholt  
Brittney Blair Schierholt  
1346 Stephanie Way  
Minden NV 89423

MAIL TAX STATEMENTS TO:  
Same As Above

Escrow No. 1804029-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

**SIGNED IN COUNTERPART**

APN No.: 1420-28-811-037  
R.P.T.T. \$1,267.50

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

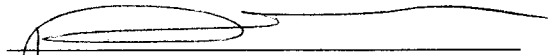
THIS INDENTURE WITNESSETH: That David Nelson and Kayci Nelson, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Daniel Willis Schierholt and Brittney Blair Schierholt, Husband and Wife as Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 15, 1961, as File No. 17827

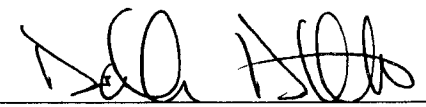
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

  
\_\_\_\_\_  
David Nelson

STATE OF NEVADA  
COUNTY OF CARSON

} ss:

This instrument was acknowledged before me on , 8.22.18  
by David Nelson

  
\_\_\_\_\_  
NOTARY PUBLIC



**SIGNED IN COUNTERPART**

Kayci Nelson

STATE OF NEVADA  
COUNTY OF CARSON

} ss:

This instrument was acknowledged before me on , \_\_\_\_\_  
by Kayci Nelson

\_\_\_\_\_  
NOTARY PUBLIC

David Nelson

**SIGNED IN COUNTERPART**

STATE OF NEVADA  
COUNTY OF CARSON

} ss:

This instrument was acknowledged before me on ,  
by David Nelson

8.22.18

[Signature]

NOTARY PUBLIC



[Signature]

Kayci Nelson

~~STATE OF NEVADA~~ <sup>IDAHO</sup> <sub>IMC</sub>  
~~COUNTY OF CARSON~~ <sub>IMC</sub>  
LATAH

} ss:

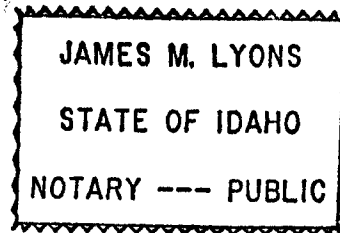
This instrument was acknowledged before me on ,  
by Kayci Nelson

08/22/2018

[Signature]

NOTARY PUBLIC

*Exp 06/04/2019*



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-28-811-037  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 325,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 325,000.00  
 d. Real Property Transfer Tax Due:                                \$ 1,267.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: David Nelson & Kayci Nelson  
 Address: 1529 Flannigan Creek Trd.  
 City: Viola  
 State: JD Zip: 83872

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Daniel Willis Schierholt & Brittney Blair Schierholt  
 Address: 1346 Stephanie way  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Tigor Title of Nevada, Inc.                      Escrow No.: 01804029-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED