DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

08/24/2018 08:50 AM

2018-918471

\$36.95

Pgs=2

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-721-020 RPTT \$1.95 / #31-099-18-71 / 20180600

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made August 13, 2018 between EFREM R. KRISHER and LINDA R. KRISHER, husband and wife as joint tenants with right of survivorship, and not as tenants in common, Grantor(s), and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor(s), in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance the day and year first above written.

STATE OF NEV SS

COUNTY OF 3

Grantor(s):

EFREM R. KRISHER

LINDA R. KRISHER

8 13 18 by EFREM R. KRISHER and LINDA R. This instrument was acknowledged before me on KRISHER.

Notary Publ

YESENIA HANCOCK Notary Public, State of Nevada Appointment No. 17-2356-5 My Appt. Expires May 10, 2021

WHEN RECORDED MAIL TO Resorts West Vacation Club

P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(31)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Odd-numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-020

State of Nevada Declaration of Value 1. Assessor Parcel Number(s) a) A ptn of 1319-30-721-020 b) c) d)	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: Book: Page: Date of Recording: Notes:
Z. Type of Property A) □ Vacant Land b) □ Single Fam.Res. C) □ Condo/Twnhse d) □ 2 - 4 Plex Apt. Bldg. f) □ Comm'l/Ind'l Agricultural h) □ Mobile Home i) ☑ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	.5
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred: N/A	_%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional due plus interest at 1 ½% per month.	their information and belief, and can be supported provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signature Stem Poul De	Capacity seller
Signature Linka R. Krisher	Capacityseller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: EFREM R. KRISHER and LINDA R. KRISHER	Print Name: <u>Resorts West Vacation Club</u>
Address: 115 141ST PLACE NE.	Address: P.O. Box 5790
City: BELLEVUE State: WA Zip: 98007-6911	City: Stateline State: NV Zip: 89449
COMPANY/PERSON REC (REQUIRED IF NOT TI	QUESTING RECORDING HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: _20180600
City: Carson City State: NV	Zip: 89706