

A.P.N.: 1319-03-710-002

RPPT EXEMPT #7



KAREN ELLISON, RECORDER E07

RECORDING REQUESTED BY:
CHARLES WESLEY JOHNSON TRUSTEE
P.O. BOX 1013
GENOA, NV 89411

WHEN RECORDED MAIL DOCUMENT TO;
SAME AS ABOVE

MAIL TAX BILL TO:
SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES WESLEY JOHNSON AND MARCA MARIE JOHNSON HUSBAND AND WIFE.

do(es) hereby GRANT, BARGAIN and SELL to CHARLES W. JOHNSON AND MARCA M. JOHNSON TRUSTEES OF THE JOHNSON LIVING TRUST DATED AUGUST 20 2015.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/21/2018



CHARLES WESLEY JOHNSON



MARCA MARIE JOHNSON

State of NEVADA)
CARSON CITY)ss
County of DOUGLAS)

On AUGUST 21st 2018, before me, ILA YEAGER, a Notary Public, CHARLES WESLEY JOHNSON AND MARCA MARIE JOHNSON personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Handwritten Signature] [seal]



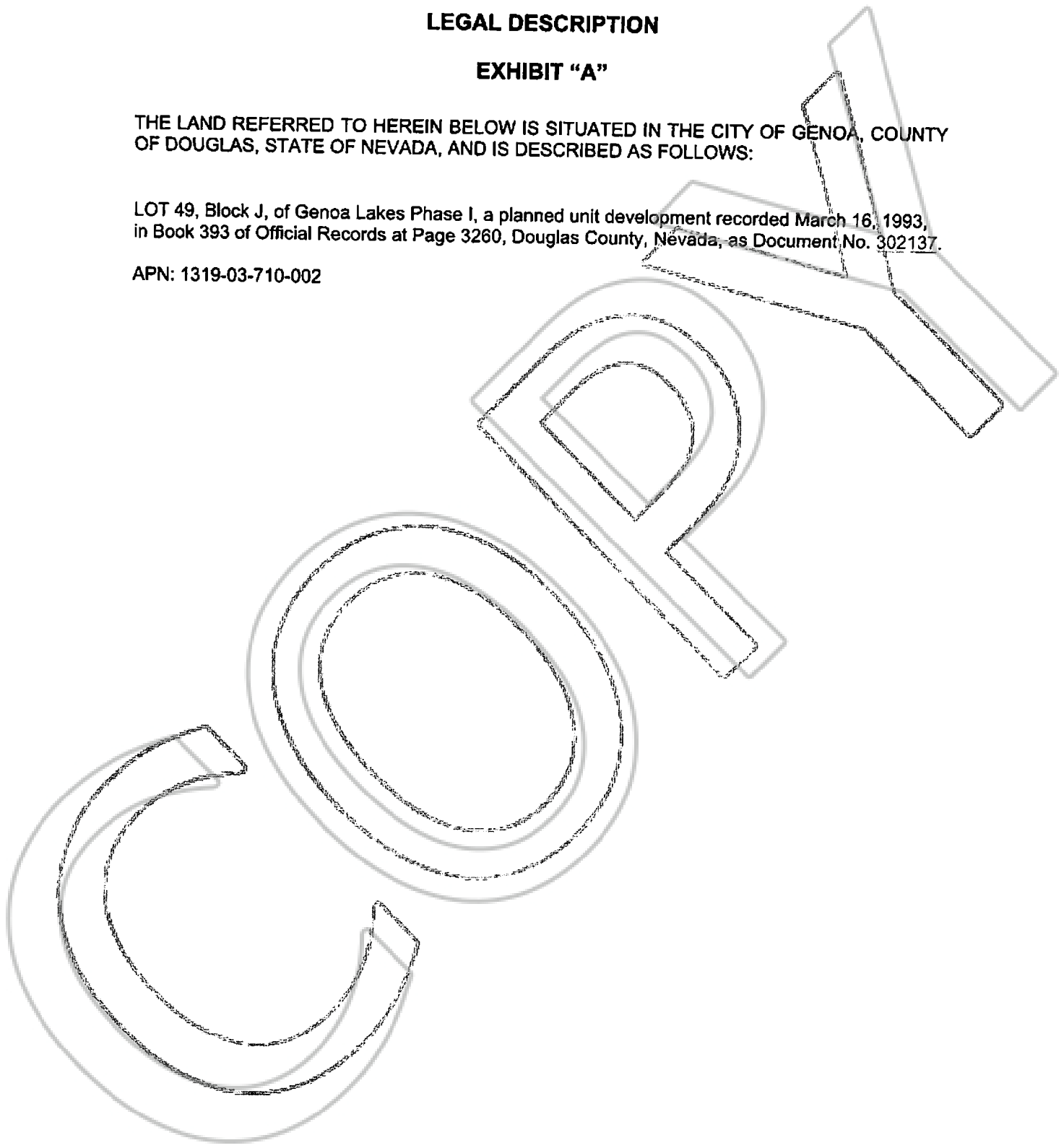
LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GENOA, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 49, Block J, of Genoa Lakes Phase I, a planned unit development recorded March 16, 1993, in Book 393 of Official Records at Page 3260, Douglas County, Nevada, as Document No. 302137.

APN: 1319-03-710-002



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1319-03-710-002
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

- 3. Total Value/Sales Price of Property: \$ 0.00
- Deed in Lieu of Foreclosure Only (value of property) (0.00
- Transfer Tax Value: \$ 0.00
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: TRANSFER TO GRANTORS TRUST FOR NO CONSIDERATION.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CHARLES W. AND MARCA M. JOHNSON
Address: P. O. BOX 1013
City: GENOA
State: NV Zip: 89411

CHARLES W. AND MARCA M. JOHNSON
Print Name: TRUSTEES
Address: P.O. BOX 1013
City: GENOA
State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # JOHNSON #1
Address: P.O. BOX 11506
City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)