

APN# : 1220-03-210-028
RPTT: \$1,150.50

Recording Requested By:
Western Title Company
Escrow No.: 098413-AMG
When Recorded Mail To:
Robert Moore and Carrie Moore
1427 Honeylocust Ave
Gardnerville NV
89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lynda L. Morrison-Rader, Successor Co-Trustee of The Mary S. and Jack W. Morrison 2006 Family Trust dated July 19, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Moore and Carrie Moore, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/09/2018

The Mary S. and Jack W. Morrison 2006
Family Trust dated July 19, 2006

Lynda Morrison Rader
Lynda L. Morrison-Rader, Successor Co-Trustee

STATE OF Nevada
COUNTY OF Carson City } ss
This instrument was acknowledged before me on
8/21/18

By Linda L. ~~Morrison~~ Rader
Morrison

A Claypool
Notary Public

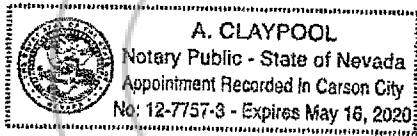


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 50, Block J, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203 at Page 7818 as Document No. 567590 and by Certificate of Amendment recorded February 20, 2003, in Book 0203, Page 7818, as Document No. 567590.

**Assessor's Parcel Number(s):
1220-03-210-028**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-03-210-028

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$295,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$295,000.00
 Real Property Transfer Tax Due: 1,150.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: The Mary S. and Jack W. Morrison 2006 Family Trust dated July 19, 2006
 Address: 3156 Hobo Hot Springs Rd
 City: Minden
 State: NV Zip: 89423

Print Name: Robert Moore and Carrie Moore
 Address: 1427 Honeylocust
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 098413-AMG