

DOUGLAS COUNTY, NV
Rec:\$35.00
Total:\$35.00
THOMAS J HALL

2018-918495
08/24/2018 01:26 PM
Pgs=4

APN# _____

Recording Requested by/Mail to:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip: Reno, NV 89505

Mail Tax Statements to:

Name: The Glenbrook Club

Address: 504 W. Fifth St.

City/State/Zip: Carson City, NV 89703



KAREN ELLISON, RECORDER

E03

Water Rights Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Thomas J. Hall, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

No. 1

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
The Glenbrook Company
504 West Fifth Street
Carson City, Nevada 89703

Pursuant to NRS 239B.030(4), the undersigned hereby affirms that the foregoing instrument does not contain the social security number of any person.

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, THE UNIVERSITY OF NEVADA, RENO FOUNDATION, Mail Stop 0007, Reno, Nevada 89557-0007, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to THE GLENBROOK COMPANY, 504 West Fifth Street, Carson City, Nevada 89703, as Grantee, a portion of Grantor's right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

A total of 6.0 AFA, consisting of all of the remaining portion of Certificate 350-1, Claim V02148 for 2.0 AFA, and a portion of Certificate 350-2, Claim V02148 for 4.0 AFA, together with the pro rata rate of diversion, and as decreed "In the Matter of Determination of the Relative rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and its tributaries, in Douglas County, Nevada, Case No. 859."

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Return 6.0 acre feet annually (AFA) from the University of Nevada, Reno Foundation to its rightful owner

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: UNR Foundation
 Address: Mail Stop 0007
 City: Reno
 State: NV Zip: 89557-0007

Print Name: The Glenbrook Company
 Address: 504 W. Fifth St.
 City: Carson City
 State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Thomas J. Hall, Esq. Escrow # _____
 Address: Post Office Box 3948
 City: Reno State: NV Zip: 89505

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)