DOUGLAS COUNTY, NV RPTT:\$1540.50 Rec:\$35.00 2018-918499

\$1,575.50 Pgs=3

ETRCO

08/24/2018 01:40 PM

APN#: 1420-18-510-026

RPTT: \$1,540.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 098689-KDJ When Recorded Mail To: Marion Q. Gonzales and Maria Lourdes Gonzales 928 Ranchview Circle Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Kayla Jacobsen Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tarius Andreas Macara, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marion Q. Gonzales and Maria Lourdes Gonzales, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block N, as set forth on the Final Map No. 1001-8 of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded on August 14, 1996 in Book 896, Page 2588, as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/16/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF NWada COUNTY OF Causin City This instrument was acknowledged before me on By Tarius A. Macara. KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-18-510-026					^
2.	Type of Property:		FOR REC	ORDERS OP	FIONAL.	USE ONLY
٠ سک	a) □ Vacant Land	b) ⊠ Single Fam. Res.				
	· ·	· · · · · · · · · · · · · · · · · · ·	1		- 1	
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i)					
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)		\$395,000	0.00		7
		Only (value of property)	\$395,000	100		
	Transfer Tax Value:	Descri		·····		
	Real Property Transfer Tax	Due:	\$1,540.5	U .		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage b	peing transferred: 100 %		///		
	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	if called upon to substant nce of any claimed exempt f the tax due plus interest a	tiate the info tion, or othe at 1% per m	ormation provid r determination onth.	ed herein of additi	. Furthermore, the onal tax due, may
Pur	suant to NRS 375.030, the B	Buyer and Seller shall be	jointly and	severally liabl	le for any	additional amount
owe		_	. \ . \	1		
	nature VVVV	\cap	Capacity	Escrou	2	
Sigr	nature		Capacity _			
	SELLER (GRANTOR) INFO	ORMATION	BUYER (CREQUIR	GRANTEE) IN	FORMA'	ΓΙΟΝ
Prin	and the second s		rint Name:	Marion O. G	onzales a	nd Maria Lourdes
Nan				Gonzales		
	Iress: VO POX 77	5	Address:	928 Ranchvie	w Circle	
City			City:	Carson City		
Stat			State:	NV	Zip:	89705
Stat		311 13 -				*****
<u>CO1</u>	MPANY/PERSON REQUES (required if not the seller or buye					
Prin	t Name: eTRCo, LLC. On beha	alf of Western Title Compa	any E	sc. #: <u>098689-K</u>	DJ	
	ress: Carson Office	/ /				
	2310 S. Carson St, St	uite 5Å				
City	/State/Zip: Carson City, NV 8					
	(AS A PUBI	LIC RECORD THIS FORM N	MAY BE REC	ORDED/MICRO	FILMED)	