

APN: 1319-30-310-014

Escrow No. 00238871 - 016 - 17  
RPTT 1,248.00  
When Recorded Return to:  
Lazer Inc.  
P.O. Box 10762  
Zephyr Cove, NV 89448  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
James R. Dearkland and Gunilla Dearkland, Trustees of the Dearkland Family Inter Vivos  
Trust, dated March 8, 1989

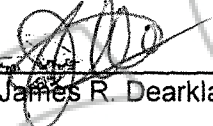
do(es) hereby Grant, Bargain, Sell and Convey to  
Lazer Inc., a Nevada Corporation

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 22 day of AUGUST, 2018

  
\_\_\_\_\_  
James R. Dearkland, Trustee

  
\_\_\_\_\_  
Gunilla Dearkland, Trustee

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 2018,  
by James R. Dearkland and Gunilla Dearkland \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

SEE ATTACHED CERTIFICATE OF ACKNOWLEDGEMENT

SPACE BELOW FOR RECORDER

# CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of VENTURA )

On AUGUST 22, 2018 before me, JOYCE BRUGH BURGI, NOTARY PUBLIC  
(here insert name and title of the officer)

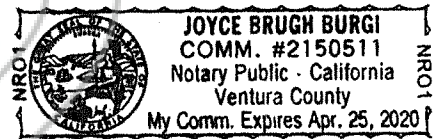
personally appeared JAMES R. DEARLAND and  
GUNILLA DEARLAND

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

## Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of GRANT, BURGIN,

SALE DEED

containing 1 pages, and dated 8 22 2018

The signer(s) capacity or authority is/are as:

- Individual(s)  
 Attorney-in-Fact  
 Corporate Officer(s) \_\_\_\_\_  
Title(s) \_\_\_\_\_

- Guardian/Conservator  
 Partner - Limited/General  
 Trustee(s)  
 Other: \_\_\_\_\_

representing: DEARLAND FAMILY INTERVIVOS  
Name(s) of Person(s) or Entity(ies) Signer is Representing  
TRUST

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification  credible witness(es)

Notarial event is detailed in notary journal on:  
Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

- Additional Signer(s)  Signer(s) Thumbprint(s)  
 \_\_\_\_\_

Exhibit A

Parcel 1:

All of Lot 1 of Whitebark Townhouses Subdivision, filed for record as Document Number 522371 and that portion of Lot 13 of said Whitebark Townhouses, more particularly described as follows:

Beginning at a point which bears North 02°09'45" East 10.01 feet from the Northwest corner of said Lot 1; thence North 89°30'30" East 85.67 feet; thence South 01°18'39" East 64.01 feet; thence South 89°54'32" West 86.89 feet; thence along a curve concave to the West with a radius of 503.50 feet, a central angle of 03°37'59" and an arc length of 31.93 feet, the chord of said curve bears North 0°41'48" West 31.92 feet; thence along a curve concave to the East with a radius of 324.50 feet, a central angle of 05°33'34" and an arc length of 31.49 feet, the chord of said curve bears North 0°16'00" East 31.47 feet to the Point of Beginning.

Note: the above legal description previously appeared in Boundary Line Adjustment Deed, recorded December 6, 2002, in Book 1202, Page 2644, as Document No. 559964, of Official Records.

Parcel 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline, North 33°00'00" East, 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of 8°55'00"; thence along said curve an arc length of 54.47 feet; thence North 41°55'00" East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

Parcel 3:

A fifty feet (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline South 33°00'00" West 9.90 feet to the beginning of a tangent curve to the left with a radius of 400 feet and a central angle of 11°28'23"; thence along said curve an arc length of 80.10 feet to a point on the South line of said Pordon parcel.

Note: the above legal description previously appeared in Deed, recorded October 9, 2001, in Book 1001, Page 2506, as Document No. 524686, of Official Records.

SPACE BELOW FOR RECORDER

1. APN: 1319-30-310-014

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$320,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$320,000.00  
 Real Property Transfer Tax Due: \$ 1,248.00

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity grantor
Signature _____	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: James R. Dearkland and Grinnilla Dearkland Trust	Print Name: Lazer Inc., by Leonard Werbin, Pres
Address: P.O. Box 24668	Address: P.O. Box 10762
City/State/Zip: Ventura, CA 93002	City/State/Zip: Zephyr Cove, NV 89448

COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # 00238871-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)  
 \*of the Dearkland Family Intervivos Trust