

**Assessor's Parcel Number:**

40-300-19

**Prepared By:**

Wanda Johnston  
115 N. Winnebago Dr  
LAKE WINNEBAGO, Missouri 64034



00078348201809185310060066

KAREN ELLISON, RECORDER

**After Recording Return To:**

Wanda Johnston  
115 N. Winnebago Dr  
LAKE WINNEBAGO, Missouri 64034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

On August 23, 2018 THE GRANTOR(S),

- Wanda Johnston, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- Ronald E Johnston, a single person, residing at 3063 Hartman Way, San Diego, San Diego County, California 92117

the following described real estate, situated in Stateline, in the County of Douglas, State of Nevada:

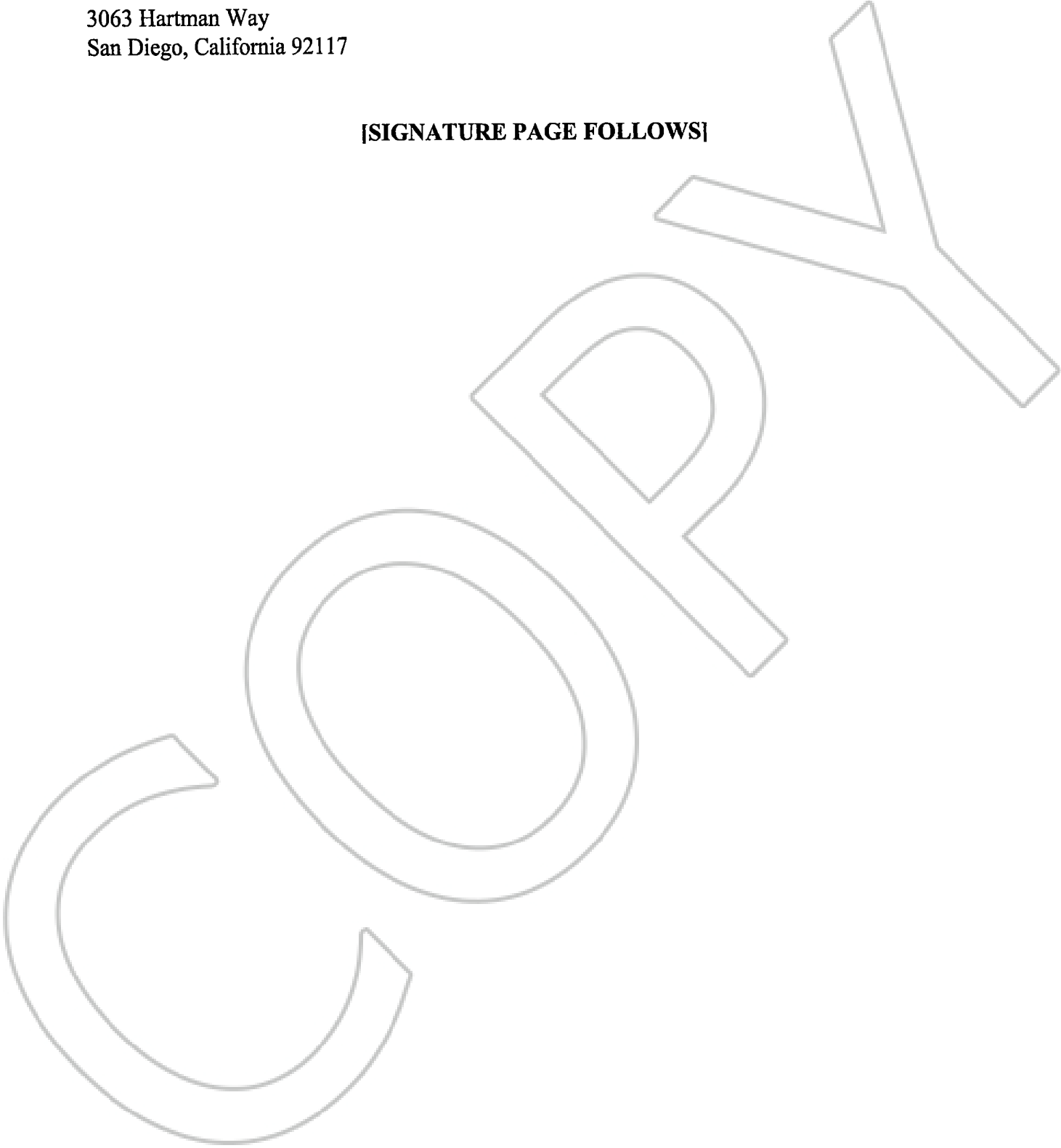
Legal Description: See attached *Schedule A*

Description is as it appears in Document No. 114254, Official Records, Douglas County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Mail Tax Statements To:  
Ronald E Johnston  
3063 Hartman Way  
San Diego, California 92117

**[SIGNATURE PAGE FOLLOWS]**



**Grantor Signatures:**

DATED: 8-23-18

Wanda Johnston

Wanda Johnston  
115 N. Winnebago Dr  
LAKE WINNEBAGO, Missouri, 64034

STATE OF MISSOURI, COUNTY OF CASS, ss:

On this 23rd day of AUGUST, 2018, before me personally appeared Wanda Johnston, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed same as their free act and deed.

E. Diane Magers

Notary Public



E. DIANE MAGERS  
My Commission Expires  
July 28, 2022  
Cass County  
Commission #14999651

E. DIANE MAGERS

Title (and Rank) NOTARIAL, LUNHOA

My commission expires 7-28-2022

**SCHEDULE A  
LEGAL DESCRIPTION OF REAL PROPERTY**

COPY

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 5 Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 019 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights in be applied to any available unit in the project during said "use week" in said above mentioned use season.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 40-300-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other Timeshare Estate

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 101.00  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wanda Johnston Capacity Self

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Wanda Johnston  
 Address: 115 N. Winnebago Dr.  
 City: Lake Winnebago  
 State: ND Zip: 58034

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Ronald E. Johnston  
 Address: 3063 Haelman Way  
 City: San Diego  
 State: CA Zip: 92117

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED