

APN: 1418-10-710-053

**RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY, LLC
212 ELKS POINT RD, STE 445
P.O. BOX 10297
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
DONALD R. PERDUE
BARBARA K. PERDUE
205 BURKE PLACE
JEFFERSON CITY, MO 65109**

ESCROW NO: 11000407-ZCT

THIS DOCUMENT EXECUTED IN COUNTERPART
RPTT \$4,972.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marilyn A. Pierson, Trustee of the Marilyn Pierson 1987 Revocable Living Trust UTD April 30, 1987 as to an undivided 90% interest and SLCMN Properties LLC, a California limited liability company, as to an undivided 10% interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Donald R. Perdue and Barbara K. Perdue, Husband and Wife as Joint Tenants with Right of Survivorship

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SELLERS:

The Marilyn Pierson 1987 Revocable Living Trust UTD April 30, 1987

**SLCMN Properties LLC, a California limited liability company
By it's Managers:**




Marilyn A. Pierson, Trustee



Marilyn A. Pierson, Manager

Karl E. Schunck, Manager



Susan M. McKenzie, Manager

CALIFORNIA }
STATE OF NEVADA }
COUNTY OF CONTRA COSTA } SS:

This instrument was acknowledged before me on 8/21/2018

by MARILYN A. PIERSON AND SUSAN M. MCKENZIE



Notary Public (seal)



Exhibit A

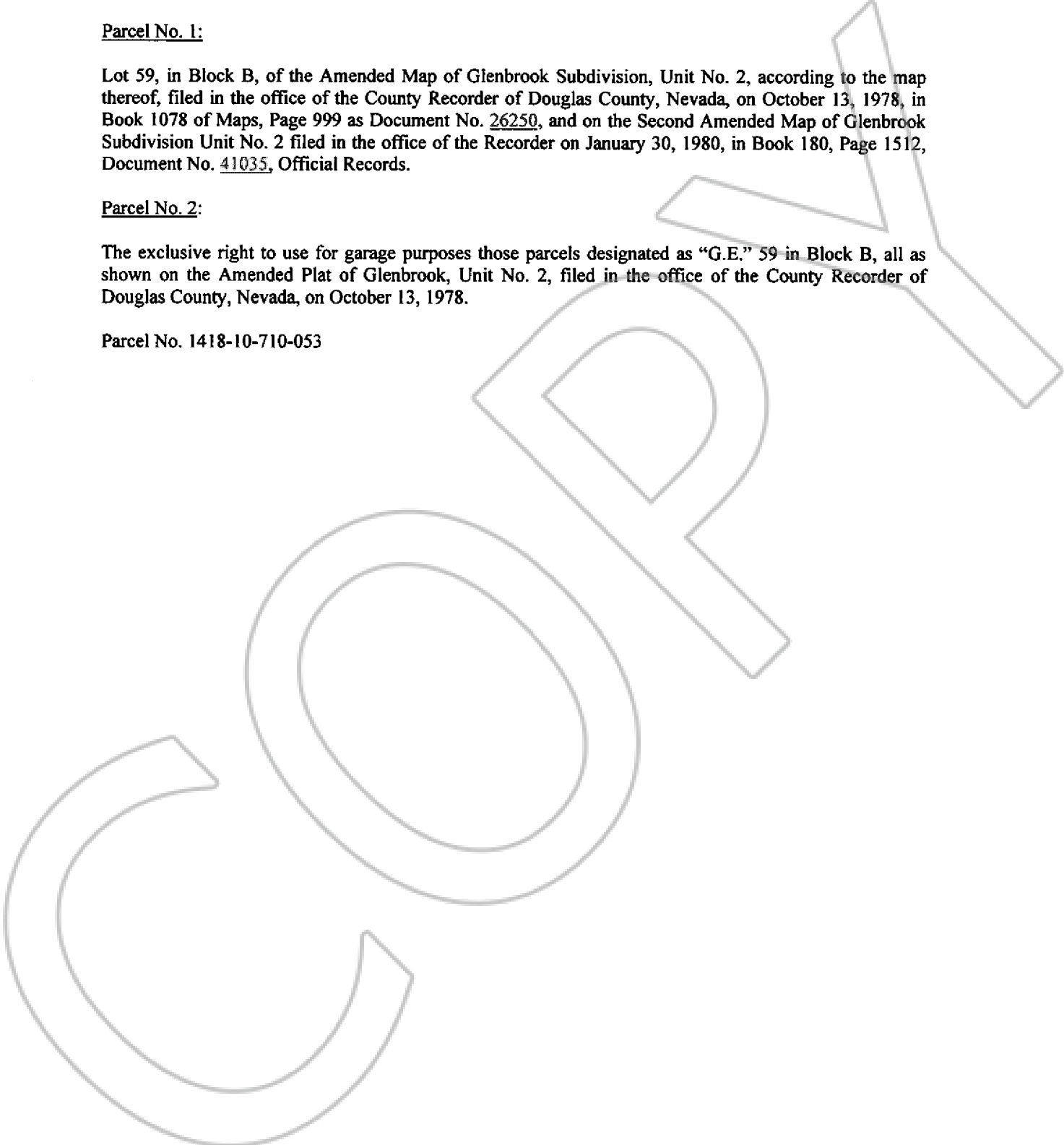
Parcel No. 1:

Lot 59, in Block B, of the Amended Map of Glenbrook Subdivision, Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978, in Book 1078 of Maps, Page 999 as Document No. 26250, and on the Second Amended Map of Glenbrook Subdivision Unit No. 2 filed in the office of the Recorder on January 30, 1980, in Book 180, Page 1512, Document No. 41035, Official Records.

Parcel No. 2:

The exclusive right to use for garage purposes those parcels designated as "G.E." 59 in Block B, all as shown on the Amended Plat of Glenbrook, Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978.

Parcel No. 1418-10-710-053



APN: 1418-10-710-053

**RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY, LLC
212 ELKS POINT RD, STE 445
P.O. BOX 10297
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
DONALD R. PERDUE
BARBARA K. PERDUE
205 BURKE PLACE
JEFFERSON CITY, MO 65109**

ESCROW NO: 11000407-ZCT

THIS DOCUMENT EXECUTES IN COUNTERPART
RPTT \$4,972.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marilyn A. Pierson, Trustee of the Marilyn Pierson 1987 Revocable Living Trust UTD April 30, 1987 as to an undivided 90% interest and SLCMN Properties LLC, a California limited liability company, as to an undivided 10% interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Donald R. Perdue and Barbara K. Perdue, Husband and Wife as Joint Tenants with Right of Survivorship

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SELLERS:

The Marilyn Pierson 1987 Revocable Living Trust UTD April 30, 1987

**SLCMN Properties LLC, a California limited liability company
By it's Managers:**

Marilyn A. Pierson, Trustee

Marilyn A. Pierson, Manager

Karl E. Schunck

Karl E. Schunck, Manager

Susan M. McKenzie, Manager

STATE OF NEVADA }
COUNTY OF WASHOE } ss:

This instrument was acknowledged before me on 8-22-18.

by Karl E. Schunck

MJR

Notary Public (seal)

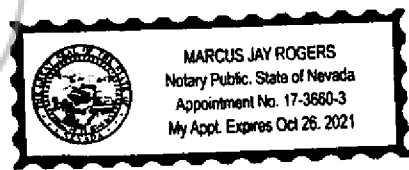


Exhibit A

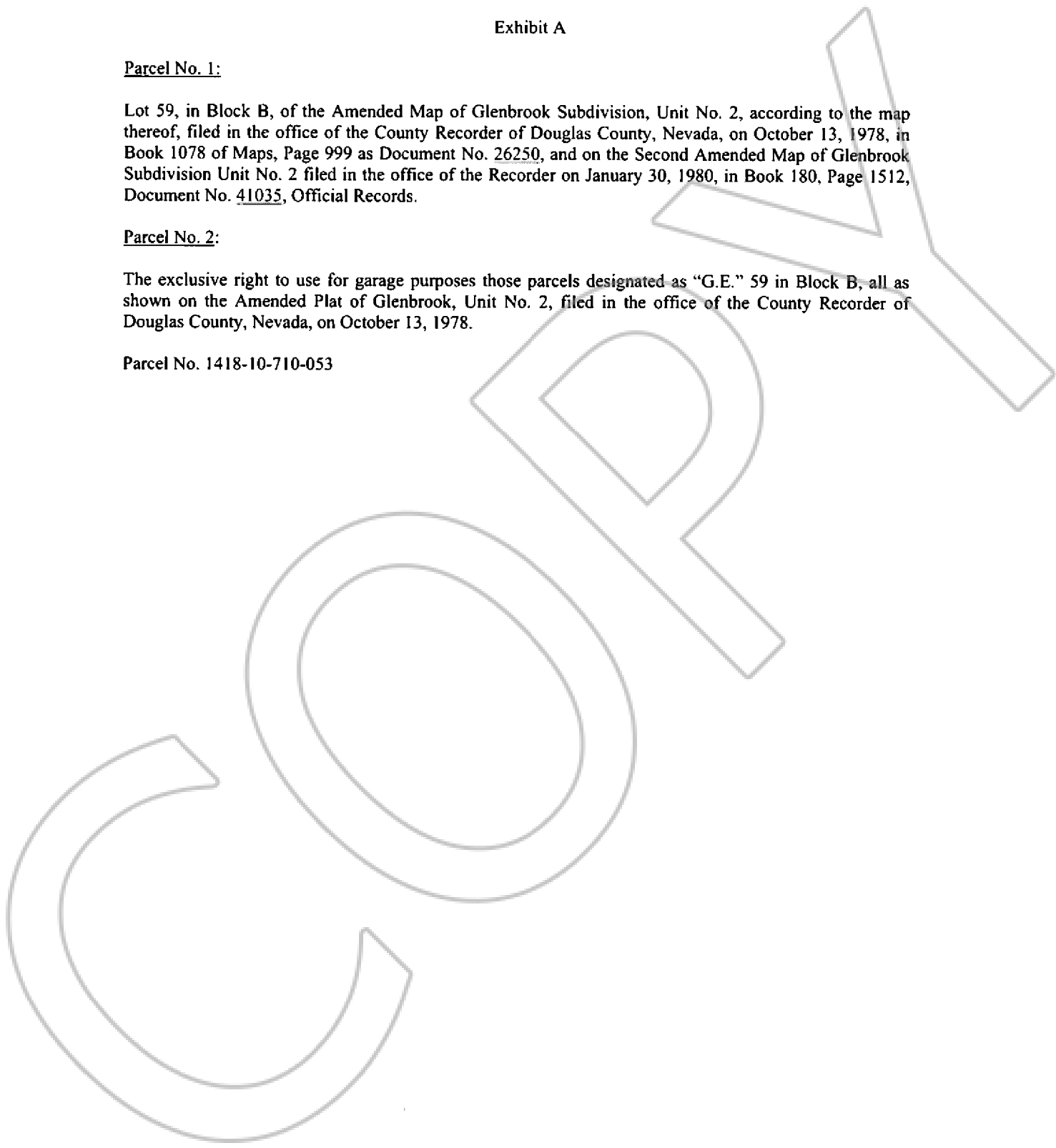
Parcel No. 1:

Lot 59, in Block B, of the Amended Map of Glenbrook Subdivision, Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978, in Book 1078 of Maps, Page 999 as Document No. 26250, and on the Second Amended Map of Glenbrook Subdivision Unit No. 2 filed in the office of the Recorder on January 30, 1980, in Book 180, Page 1512, Document No. 41035, Official Records.

Parcel No. 2:

The exclusive right to use for garage purposes those parcels designated as "G.E." 59 in Block B, all as shown on the Amended Plat of Glenbrook, Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978.

Parcel No. 1418-10-710-053



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1418-10-710-053
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$1,275,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$1,275,000.00

Real Property Transfer Tax Due: \$4,972.50

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Marilyn A. Pierson* Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Marilyn A. Pierson, Trustee of the Marilyn Pierson 1987 Revocable Living Trust UTD April 30, 1987 as to an undivided 90% interest

Print Name: Donald R. Perdue

Address: 926 Forest Lane
Alamo, CA 94507

Address: 205 Burke Place
Jefferson City, MO 65109

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: 11000407-ZCT

Address: 212 Elks Point Road, Suite 445, PO Box 10297
Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED