DOUGLAS COUNTY, NV

2018-918544

RPTT:\$3081.00 Rec:\$35.00 \$3,116.00 Pgs=3

08/27/2018 11:27 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-17-615-024

RPTT: \$3,081.00

Recording Requested By:
Western Title Company

Escrow No.: 099011-ARJ

When Recorded Mail To:

Robert C. Lake Susan G. Lake PO Box 7172-186 Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

aeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dirk Jacob Jansse and Tess M. Jansse, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert C. Lake and Susan G. Lake, Co-Trustees of The Robert and Susan Lake Family Trust dated July 12, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33B of JANSSE SUBDIVISION AT RAIN SHADOW RANCH, A PLANNED DEVELOPMENT (FINAL MAP OF PD 04-002-1) according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 20, 2015 as Document No. 2015-858958, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/13/2018

Grant, Bargain and Sale Deed - Page 2

STATE OF MCUADA

COUNTY OF DOGIAS

This instrument was acknowledged before me on

8/24/18

By Dirk Jacob Jansse and Tess M. Jansse.

Notary Public

LAEHA P. HILL Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-17-615-024	5)		
2.	Type of Property:		FOD DEC	ORDERS OPTIONAL USE ONLY
۵.	a) ☐ Vacant Land	b) Single Fam. Res.		T/INSTRUMENT #:
	•	_	1	
	c) \square Condo/Twnhse	,		PAGE
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) Comm'l/Ind'l	NOTES.	ECORDING:
	i) 🗆 Other	h) ☐ Mobile Home	NOTES:	
	i) [] Other			
3.	Total Value/Sales Price of	of Property:	\$789,845	.00
	Deed in Lieu of Foreclosure Only(value of property			
	Transfer Tax Value:	ore emp(varies or property	\$789,845	00
	Real Property Transfer T	ax Due:	\$3,081.00	
	real reports running r	un Duv.	Ψ5,001.00	
4.	If Exemption Claimed:	/		
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
			1	/ /
5.	Partial Interest: Percentage	being transferred: 100 %		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	375.110, that the information provided is correct to the best of their information and belief, and can be			
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	result in a penalty of 10% of	of the tax due plus interest	at 1% per mo	onth.
_		/	/ /	\
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable for any additional amount
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Sigi	nature		_Capacity	
	CELLED (OD ALEAD) DA	CODALETON	*** ****** ***	
	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
n/	(REQUIRED)		(REQUIR	•
Pri		and Tess M. Jansse	Print Name:	Robert C. Lake and Susan G. Lake,
Nar	ne:			Co-Trustees of The Robert and Susan
1	PO P. 1405			Lake Family Trust dated July 12, 2000
	Iress: PO Box 1335		Address:	PO Box 7172-186
City		V	City:	Stateline
Stat	te: <u>NV</u>	Zip: 89411	State:	NV Zip: 89449
co	MPANY/PERSON REQUES	CTINIC DECORDAIC		
<u>CO</u>	(required if not the seller or buy			
Prin	it Name: <u>eTRCo, LLC. On bel</u>		E	Geo. #: 000011 APT
	lress: Douglas Office	nan or western tittle compa	<u> </u>	Esc. #: <u>099011-ARJ</u>
	1362 Highway 395,	Ste 109		
City	/State/Zip: Gardnerville, NV			
,	•		MAVREDEC	CORDED/MICROFILMED)