

DOUGLAS COUNTY, NV **2018-918552**
RPTT:\$1969.50 Rec:\$35.00
\$2,004.50 Pgs=2 **08/27/2018 12:55 PM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Jeffery Chapman
Kristal Chapman
*44 Granada Ave
Long Beach, CA 90803*

MAIL TAX STATEMENTS TO:
Jeffery Chapman
Same as above

Escrow No. 1803810-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-16-114-004
R.P.T.T. \$1,969.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That " The Macaulay Family Revocable Trust of March 29, 1994", Donald A. Macaulay, Surviving Trustee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffery Chapman and Kristal R. Chapman, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

" The Macaulay Family Revocable Trust of March 29, 1994", Donald A. Macaulay, Surviving Trustee

Donald A. Macaulay

Donald A. Macaulay, Surviving Trustee


STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , *8/22/18*
by Donald A. Macaulay, Surviving Trustee

Ron

NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-54931-5 - Expires April 10, 2019

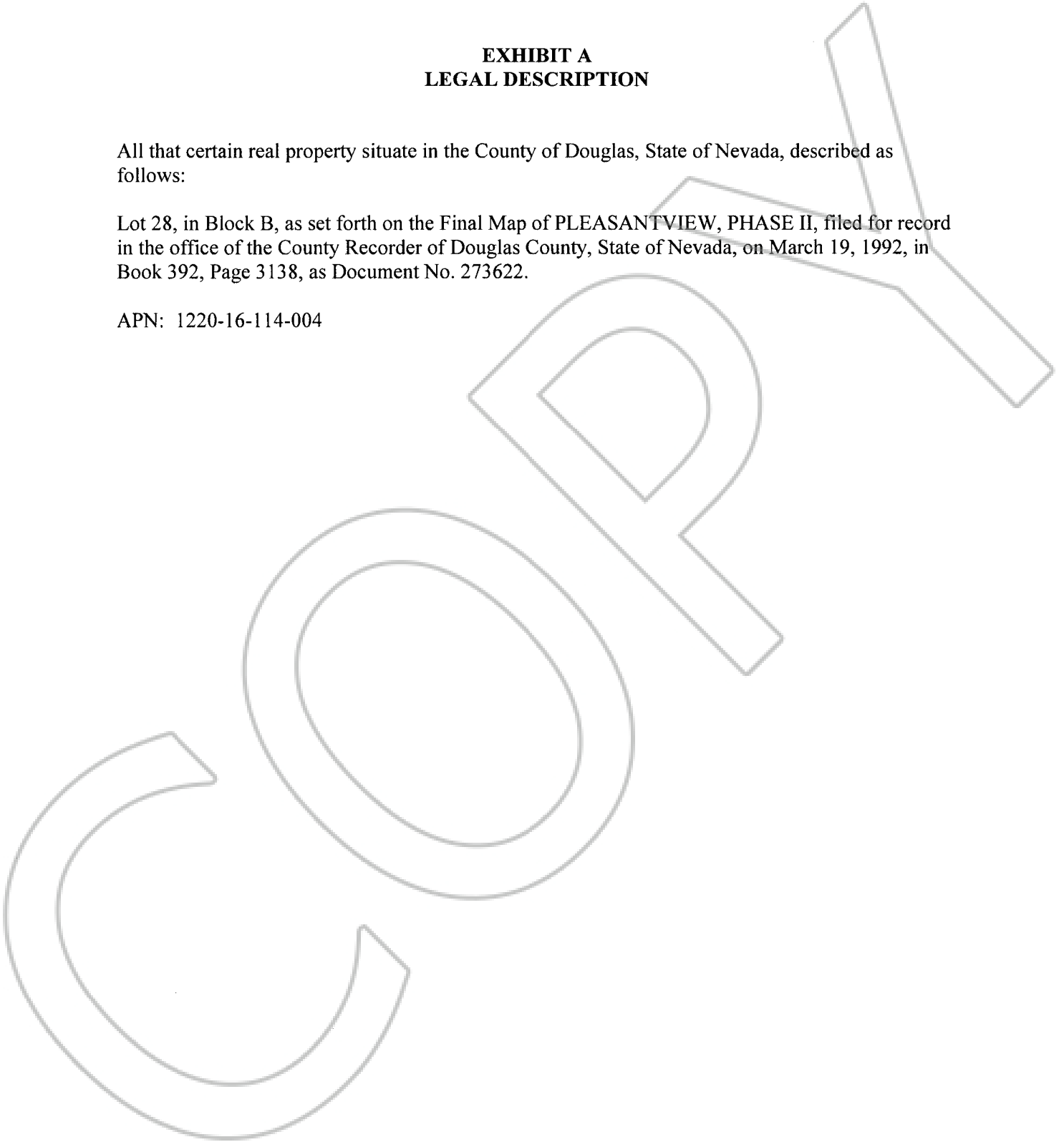
Escrow No. 1803810-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, in Block B, as set forth on the Final Map of PLEASANTVIEW, PHASE II, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 19, 1992, in Book 392, Page 3138, as Document No. 273622.

APN: 1220-16-114-004



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-16-114-004
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 505,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 505,000.00
 d. Real Property Transfer Tax Due: \$ 1,969.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Donald A. Macaulay* Capacity *Grantor*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: " The Macaulay Family Revocable Trust of March 29, 1994", Donald A. Macaulay, Surviving Trustee
 Address: 3164 East 80 South
 City: New Harmony
 State: UT Zip: 84757

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jeffery Chapman & Krisal R. Chapman
 Address: 44 Granada Ave
 City: Long Beach
 State: CA Zip: 90803

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01803810-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED