

DOUGLAS COUNTY, NV
RPTT:\$1454.70 Rec:\$35.00
\$1,489.70 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2018-918599

08/27/2018 02:11 PM

APN#: 1220-03-211-008
RPTT: \$1,454.70

Recording Requested By:
Western Title Company
Escrow No.: 098647-TEA
When Recorded Mail To:

Shane Carroll
Lorie Costello Fisher
6131 N. Lola Ave
Fresno, CA 93722

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 219B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marc J. Bassi and Norma B. Bassi formerly known as Norma B. Fuschan, Trustees of the Marc J. Bassi and Norma B. Fuschan Revocable Family Trust u.t.d. November 2, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Shane Carroll and Lorie Costello-Fisher, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block C as set Forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 2, Filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment Recorded July 22, 2004, Book 0704, Page 9327, as Document No. 619458.

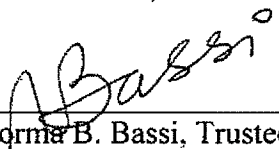
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/27/2018

The Marc J. Bassi and Norma B. Fushan Revocable Family Trust
u.t.d. November 2, 2011



Marc J. Bassi, Trustee




Norma B. Bassi, Trustee

STATE OF Nevada
COUNTY OF Douglas

} ss

This instrument was acknowledged before me, on
August 8, 2018

By Marc J. Bassi and Norma B. Bassi.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-03-211-008

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$372,900.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$372,900.00
 Real Property Transfer Tax Due: \$1,454.70

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090. Section _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Marc J. Bassi and Norma B. Bassi
 formerly known as Norma B. Fuschan,
 Trustees of the Marc J. Bassi and Norma
 B. Fuschan Revocable Family Trust u.t.d.
 November 2, 2011

Address: 1349 Mountain Ash Way
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Shane Carroll and Lorie Costello-Fisher

Address: 6131 N. Lola Ave
 City: Fresno
 State: CA Zip: 93722

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 098647-TEA