DOUGLAS COUNTY, NV

2018-918637

RPTT:\$1218.75 Rec:\$35.00

\$1,253.75 Pgs=3

08/28/2018 10:39 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1220-21-810-090

Escrow No.

143-2548609-mk/DMJ

R.P.T.T.

\$1,218.75

WHEN RECORDED RETURN TO: Bryce Stagg and Ashleigh Stagg 635 Bluerock Road Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

635 Bluerock Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J. Burfield and Mary Ann Burfield, as Trustees of the William J. Burfield and Mary Ann Burfield Revocable Trust dated April 30, 2005

do(es) hereby GRANT, BARGAIN and SELL to

Bryce Stagg and Ashleigh Stagg, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 182, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/30/2018

| Willi bufield   |                     |         | \ |
|---|---------------------|---------|---|
| William Burfield  Mary an Burfield  Mary Ann Burfield | <u> </u>            |         | \ |
| MaryAnn Burfield                                      |                     |         |   |
| STATE OF ) : ss.                                      |                     |         |   |
| COUNTY OF )   |                     |         |   |
| This instrument was acknowled                         | ged before me on by | \ / /   | • |
| William Burfield and MaryA                            | nn Burfield.        | · / / · |   |
|   |                     |         |   |
| Notary Publ<br>(My commission expires:                | ic )                |         |   |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/30/2018 under Escrow No. 143-2548609

SEE ATTACHED CALIFORNIA ACKNOWLEDGEMENT

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

(CALIFORNIA CIVIL CODE § 1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA   |  |   |
|---|--|---|
| COUNTY OFOr   | ange   |   |
| On August 23rd, 2018 (Date)   | _before me, _  | Ashley Amber Alewine Notary Public (Here Insert Name and Title of the Officer)  |
| personally appeared   | Mary A   | nn Burfield & William Joseph Burfield,  |
| who proved to me on the subscribed to the within in his/her/their authority | the basis of sa<br>n instrument a<br>ized capacity(i | atisfactory evidence to be the person(s) whose name(s) is/are and acknowledged to me that be/she/they executed the same ies), and that by b/s/her/their signature(s) on the instrument alf of which the person(s) acted, executed the instrument. |
| I certify under PENALT  | OF PERJURY   | under the laws of the State of California that the foregoing  |
| paragraph is true and co  | 400  |   |
| WITNESS my hand and Signoture of Notary Public                              | Q fii  | (Notary Seal)  ASHLEY AMBER ALEWINE Notary Public - California Orange County Commission # 2171476 My Comm. Expires Nov 12, 2020  IONAL OPTIONAL INFORMATION   |
| Description of Attache  | d Document   |   |
| Title or Type of Docum  | ent:   | Document Date:  |
| N.  | - I - Tu   | Other Than Named Above:   |
| Additional Information  | / /  |   |
|   |  |   |

## STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s) |  |                            |                         |  | ~\                      |
|---------------------------|--|----------------------------|-------------------------|--|-------------------------|
| a)                        | 1220-21-810-090  |                            |                         | - (  | \                       |
| b)]                       |  |                            |                         | \  |                         |
| c) <u>.</u><br>d).        |  |                            |                         | \  | \                       |
| u )_                      |  |                            |                         | 1  | . \                     |
| 2.                        | Type of Property   |                            |                         |  |                         |
| a)                        | $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$   | FOR RE                     | CORDERS                 | OPTIO  | NAL USE                 |
| c)                        | Condo/Twnhse d) 2-4 Plex   | Book                       | P                       | age:   |                         |
| e)                        | Apt. Bldg. f) Comm'l/Ind'i   | Date of R                  | ecording:               |  |                         |
| g)                        | Agricultural h) Mobile Home  | Notes:                     |                         | Name and Address of the Owner, where the Owner, which the Owner, where the Owner, which the |                         |
| i)                        | Other  |                            | ·                       |  |                         |
| 3.                        | a) Total Value/Sales Price of Property:  | \$                         | 312,500.00              | <u> </u>   |                         |
|                           | b) Deed in Lieu of Foreclosure Only (value of pro  | perty) ( <u>\$</u>         | <u> </u>                |  | )                       |
|                           | c) Transfer Tax Value:   | <u>   \$:</u>              | 312,500.00              | )  |                         |
|                           | d) Real Property Transfer Tax Due  | <b>\$</b> :                | 1,218.75                |  |                         |
| 4.                        | If Exemption Claimed:  | \ /                        | / /                     | -  | •                       |
|                           | a. Transfer Tax Exemption, per 375.090, Section  |                            |                         |  |                         |
|                           | b. Explain reason for exemption:   |                            |                         |  |                         |
| -                         |  |                            |                         |  | ···········             |
| 5.                        | Partial Interest: Percentage being transferred: _  |                            | _% .                    |  |                         |
| 275                       | The undersigned declares and acknowledges, up. 5.060 and NRS 375.110, that the information p     | nder penalty               | of perjur               | y, pursua  | ant to NRS              |
| info                      | ormation and belief, and can be supported by doc   | umentation                 | if called u             | pon to su  | ubstantiate             |
| the                       | information provided herein. Furthermore, the  | parties agr                | ree that d              | lisallowar   | nce of any              |
| clai                      | med exemption, or other determination of additions of the tax due plus interest at 1% per month. | onal tax du<br>Pursuant to | e, may res<br>NRS 375 ( | suit in a<br>030 the   | penalty of<br>Buver and |
| Sell                      | ler shall be jointly and severally liable for any addit  | tional amou                | nt owed.                | . /  | bayer and               |
| Sigi                      | nature: // MCD moor  | Capacity:                  | aga                     | ent  | •                       |
| Sigi                      | nature:  | Capacity:                  |                         |  |                         |
| -                         | SELLER (GRANTOR) INFORMATION   | BUYER (                    |                         |  | <u>MATION</u>           |
|                           | (REQUIRED) William J. Burfield and MaryAnn   | /                          | (REQUI                  |  | Ashleigh                |
| Prin                      | nt Name: Burfield  | Print Name                 | : Stagg                 |  |                         |
| Add                       | dress: 401 Barry Place   | Address:                   | 635 Blue                | rock Roa   | d                       |
| City                      | /: Placentia   | City: Gar                  | dnerville               |  |                         |
| Sta                       |  | State: N                   | ***                     | _ Zip: _   |                         |
| CO                        | MPANY/PERSON REQUESTING RECORDING  | <u>(required</u>           | <u>if not sell</u>      | <u>er or bu</u>  | <u>ıyer)</u>            |
| Dele                      | First American Title Insurance   | File Number                | · 142_2E40              | 2600 mb/   | mk                      |
|                           | nt Name: Company<br>dress 1663 US Highway 395, Suite 101   | ı në Marinoer              | , TAD-5240              | VIII COOC  | UIN                     |
| City                      |  | State: NV                  |                         | Zip: 894   | 23                      |
| The Parks                 | (AC A DUBLIC DECORD THIS FORM MAY B  |                            | D/MICDOI                | ETI MEDI   |                         |