



KAREN ELLISON, RECORDER E07

APN: 1220-13-801-047

When recorded mail to:  
Sandra G. Lawrence  
Dyer Lawrence, LLP  
2805 Mountain St.  
Carson City, NV 89703

Mail Tax Statements to:  
Alan & Sandra Blankenship, Trustees  
1344 Featherstone Court  
Hastings, MN 55033

The undersigned hereby affirm that this document, including exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

The undersigned hereby affirm that this document, including exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_.

---

**GRANT DEED**

THIS DEED is made and entered into this 15<sup>th</sup> day of August, 2018, by and between, Grantors, Alan M. Blankenship and Sandra A. Blankenship, husband and wife, and Grantees, Alan M. Blankenship and Sandra A. Blankenship, as Co-Trustees of the of the Alan M. Blankenship Living Trust U/A dated July 10, 2018, and Grantee, Sandra A. Blankenship and Alan M. Blankenship, as Co- Trustees of the Sandra A. Blankenship Living Trust U/A dated July 10, 2018, as tenants in common.

That the said Grantors do hereby GRANT and CONVEY unto Grantees, Alan M. Blankenship and Sandra A. Blankenship, as Co-Trustees of the of the Alan M. Blankenship Living Trust U/A dated July 10, 2018, and Grantees, Sandra A. Blankenship and Alan M. Blankenship, as Co-Trustees of the Sandra A. Blankenship Living Trust U/A dated July 10, 2018, as tenants in common, the real property situated in the County of Douglas, State of Nevada, described as follows:

A portion as Lot 13, as shown on the Amended Official Map of Ruhenstroth Ranchos Subdivision, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 11, 1976, as Document No. 88873, further described as follows:

Parcel No. 1 as shown on that certain Parcel Map recorded July 26, 1007 in Book 777 of Official Records at page 1244, as Document No. 11359, Douglas County, Nevada.

Reserving therefrom the Southerly 25 feet.

Also known as 805 Mustang Lane, Gardnerville, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to her successors and assigns forever.

Grantors warrants for themselves, heirs, executors and administrators that the above-described property is free from restrictions, liens, and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantors have caused this Deed to be executed on the day and year first above written.



Alan M. Blankenship, Grantor



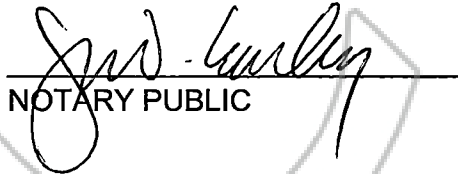
Sandra A. Blankenship, Grantor

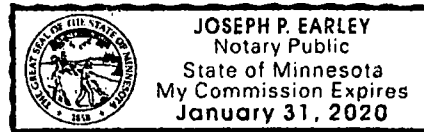
STATE OF MINNESOTA )

) ss:

COUNTY OF DAKOTA )

On this 15<sup>th</sup> day of August, 2018, personally appeared before me, a Notary Public, Alan M. Blankenship and Sandra A. Blankenship, personally known or proven to me to be the person whose names are subscribed to the above instrument, GRANT DEED, and who acknowledged that they executed the instrument.

  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1220-13-801-047
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Notes:	<u>Trust Washed-Up</u>

**3. Total Value/Sales Price of Property:**

	<u>\$ 0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor/Grantee</u>
Signature <u>[Signature]</u>	Capacity <u>Grantor/Grantee</u>

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
**Print Name:** Alan & Sandra Blankenship  
**Address:** 803 Mustang  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

(REQUIRED)  
**Print Name:** Alan & Sandra Blankenship, Trustees  
**Address:** 803 Mustang  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
**Print Name:** Dyer Lawrence, LLP **Escrow #** \_\_\_\_\_  
**Address:** 2805 Mountain Street  
**City:** Carson City **State:** NV **Zip:** 89703