

DOUGLAS COUNTY, NV

2018-918687

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

08/29/2018 10:59 AM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1420-34-201-008

RPTT: #5

Recording Requested By:

Western Title Company

Escrow No.: 099056-TEA

When Recorded Mail To:

Bryan K. Murphy

Kacie Dekruse

2713 Clapham Ln

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bryan K. Murphy, a married man who acquired title as Bryan K. Murphy, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bryan K. Murphy and Kacie Dekruse, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


A Parcel of land located in the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the One-Quarter Corner on the West Boundary of said Section 34 bears South 89°55'22" West 40.00 feet;
Thence running parallel to and 40.00 feet East of the Section line North 0°09'10" East, 346.00 feet to the True Point of Beginning;
Thence North 0°90'10" East, 158.00 feet;
Thence North 89°55'20" East, 279.77 feet;
Thence South 0°02'47" West, 158.00 feet;
Thence South 89°55'20" West, 280.06 feet to the True Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 15, 2016, as Document No. 2016-887583 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/22/2018


Bryan K. Murphy

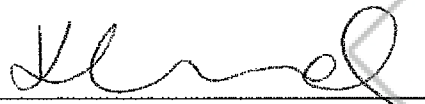
STATE OF Nevada

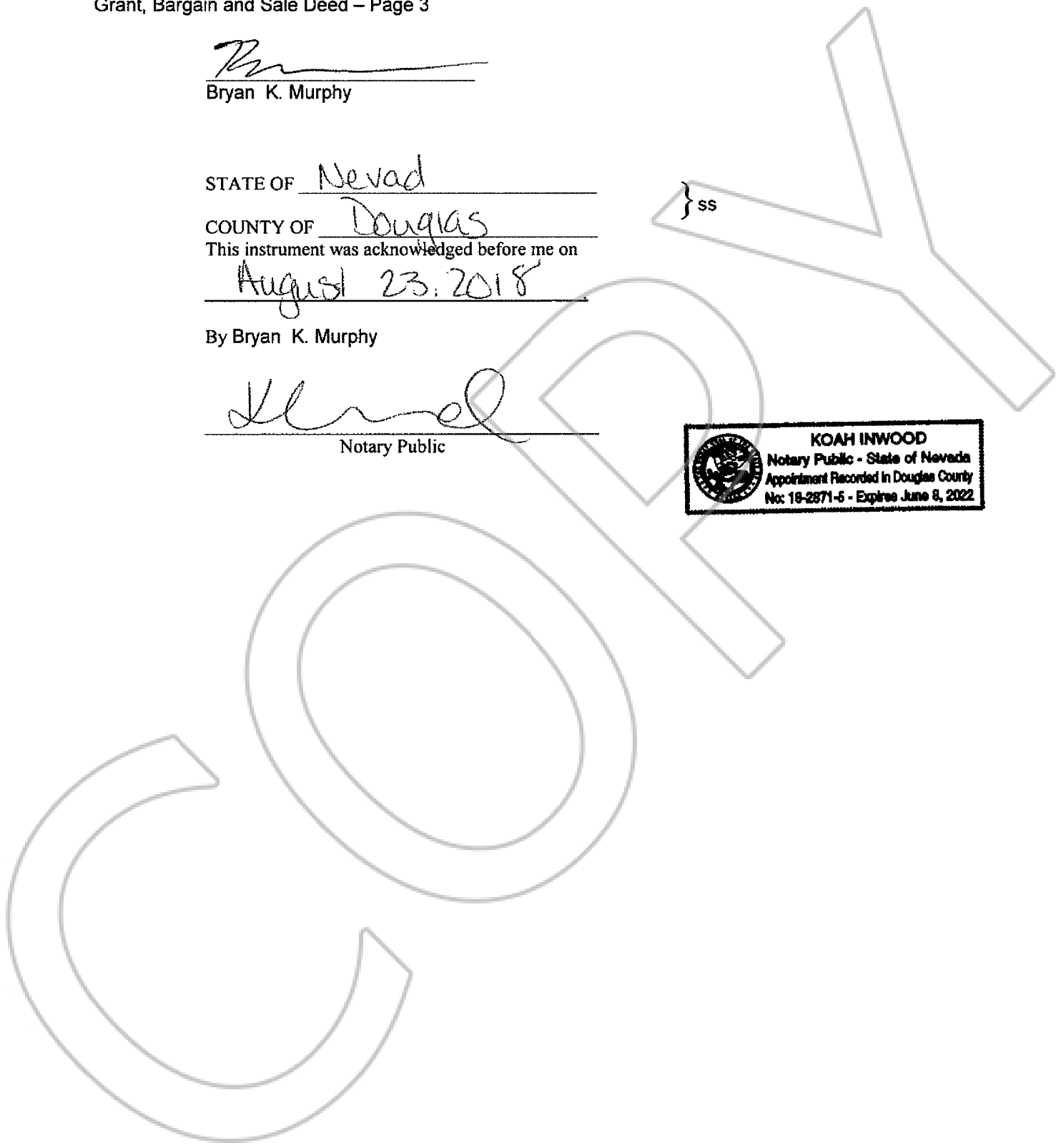
COUNTY OF Douglas

This instrument was acknowledged before me on

August 23, 2018

By Bryan K. Murphy


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 1420-34-201-008

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$0.00

\$0.00

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #5

b. Explain Reason for Exemption: deed wife onto title without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity Grantor

Signature: _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Bryan K. Murphy
Address: 2713 Clapham Lane
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Bryan K. Murphy and Kacie Dekruse
Address: 2713 Clapham Ln
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 099056-TEA
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)