DOUGLAS COUNTY, NV

RPTT:\$1306.50 Rec:\$35.00

\$1,341.50 Pgs=2

08/29/2018 11:30 AM

2018-918698

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-22-410-019

File No:

143-2541024 (NF)

R.P.T.T.:

\$1,306.50

When Recorded Mail To: Mail Tax Statements To: Ronald D Bell and Susan F Bell 648 Long Valley Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edith Martinez, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Ronald D Bell and Susan F Bell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 727 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/03/2018

Edith Martinez

STATE OF

**NEVADA** 

; ss.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on **Edith Martinez**.

8/20/18

hv

Notary Public

(My commission expires: 05/31/2

NATALIE FREY

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 03, 2018** under Escrow No. **143-2541024**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1220-22-410-019	\ \
b)_		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	\ \
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$335,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)
	c) Transfer Tax Value:	\$335,000.00
	d) Real Property Transfer Tax Due	\$1,306.50
4		\ ///
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5. Partial Interest: Percentage being transferred: %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	.060 and NRS 375.110, that the information or mation and belief, and can be supported by do	provided is correct to the best of their cumentation if called upon to substantiate
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
claii	med exemption, or other determination of addit	tional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and litional amount owed
	nature:	Capacity: E Officer
_	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Ronald D Bell and Susan F
Prin	t Name: Edith Martinez	Print Name: Bell
Add	Iress: 618 JILL DR	Address: 648 Long Valley Road
City		City: Gardnerville
Stat		State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance at Name: Company	File Number: 143-2541024 NF/ NF
	lress 1663 US Highway 395, Suite 101	· · · · · · · · · · · · · · · · · · ·
City		State: NV Zip:89423
-4	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)