DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=4 2018-918711 08/29/2018 12:59 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Exemption #7

Recording Requested By: Western Title Company

APN#: 1219-04-002-025

Escrow No.: 097635-WLD When Recorded Mail To: Clinton Schue and Jessie Schue

BOX 1336

Zephyr Cove, N 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clinton J. Schue and Jesse A. Schue, Trustees of the Tahoe Family Trust Agreement dated June 28, 2018

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Clinton Schue and Jesse Schue, husband and wife as joint tenants.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/28/2018

# Grant, Bargain and Sale Deed - Page 2

•
The Tahoe Family Trust
Clinton J. Schue, Trustee
Clinton J. Schoe, Trustee
Jehre -
Jesse A Schue, Trustee
STATE OF Nevada  COUNTY OF Douglas  This instrument was acknowledged before me on
COUNTY OF DOUGLAS
This instrument was acknowledged before me on
August 28, 2018
By Clinton J. Schue and Jesse A. Schue
Chesal
Notary Public
SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021
, , , , , , , , , , , , , , , , , , ,

#### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### Parcel 1:

Parcel Adjusted Lot 1 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Bruggemann Family Living Trust & The Charlene E. Bruggemann-Wong Trust, Record of Survey Map No. 2017-895315, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 2017, as File No. 2017-895315, Official Records, being more particularly described as follows:

BEGINNING at the Southwest corner of Bruggemann Property as shown on the Record of Survey for Charles J. Bruggemann & Charlene E. Bruggemann recorded September 20, 1984, in Book 984, at Page 1940, of Douglas County Recorder as Document No. 106962; thence North 00°05'09" West, 448.30 feet; thence North 89°59'02" East, 414.87 feet; thence North 00°04'19" West, 133.08 feet; thence North 89°59'22" East, 262.83 feet; thence South 00°04'19" East, 193.57 feet; thence South 26°02'50" West, 104.62 feet; thence South 37°27'45" West, 41.53 feet; thence South 46°47'26" West, 40.77 feet; thence South 00°08'31" West, 235.05 feet; thence North 89°48'21" West, 575.61 feet to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 28, 2017, as Document No. 2017-904905 of Official Records.

## Parcel 2:

An easement or right of way for road purposes for access to and egress from as described in Easement Agreement, recorded in the office of the Douglas County Recorder, State of Nevada on August 17, 1984 in Book 884 at Page 1907 as Document No. 105319, Official Records.

### Parcel 3:

An easement for access and roadway purposes whether public or private as described in Grant of Right of Way, recorded in the office of the Douglas County Recorder, State of Nevada on May 5, 2000 in Book 0500 at Page 1423 as Document No. 491436, Official Records.

### Parcel 4:

An easement for access and roadway purposes whether public or private as described in Grant of Right of Way on the terms and conditions contained therein, recorded in the office of the Douglas County Recorder, State of Nevada on May 5, 2000 in Book 0500 at Page 1431 as Document No. 491437, Official Records.

## Parcel 5:

An easement for private access and private utility easement as described in document, recorded in the office of the Douglas County Recorder, State of Nevada on March 1, 2017 as Document No. 2017-895314, Official Records.

Assessor's Parcel Number(s): 1219-04-002-025

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-04-002-025	)				
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ⊠ Vacant Land	h\FTCinala Eam Dog		IT/INSTRUMENT #:		
	,	b) ☐ Single Fam. Res.				
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATEOFR	RECORDING: SG - Trust OK	<del></del>	
		h) ☐ Mobile Home	NOTES:	SG - Hust OK	W**La**V**badd**	
	i) Other					
2	Takal Malass/Calas Dalassa CD		\$0.00			
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  (					
		Only (value of property)				
	Transfer Tax Value:	Б	\$0.00		<u> </u>	
	Real Property Transfer Tax	Due:	\$0.00			
đ	IST.			_ \	1	
4.	If Exemption Claimed:	NDC 277 000 C				
		ption per NRS 375.090, S				
	b. Explain Reason for Exemption: <u>Transfer out of Trust with no Consideration</u>					
5.	. Partial Interest: Percentage being transferred: 100 %					
Pur	parties agree that disallowan result in a penalty of 10% of	ce of any claimed exemp	tion, or other at 1% per mo	ormation provided herein. Furthermor determination of additional tax due onth.  Severally liable for any additional	, may	
owe	The state of the s		/ /	01		
-	nature			Granto	****	
Sign	nature		Capacity	_		
	SELVED (OD ) TOOD ) OF	224				
	SELLER (GRANTOR) INFO	DRMATION		GRANTEE) INFORMATION		
	(REQUIRED)			ED)		
Prin			Print Name:	Clinton Schue and Jessie Schue		
Nan				-2		
City	f the state of the		Address:	BUX 1336		
State			City:	Zephyr Core		
State	<u> </u>	.ip: <i>89448</i>	State:	M/ Zip: 89448		
CON	MPANY/PERSON REQUEST	TING DECODDING				
CON	(required if not the seller or buyer					
Print	Name: eTRCo, LLC. On beha	· # #	ınv Fs	sc. #: <u>097635-WLD</u>		
Addı		Transmir the compe	<u>-</u> -	·····		
	1362 Highway 395, St	te. 109				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)