DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-918716

\$35.00

08/29/2018 02:17 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

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ıly)

APN#: 1022-16--002-081

RPTT: \$-0- Exempt #5

& 1022-16-002-080

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

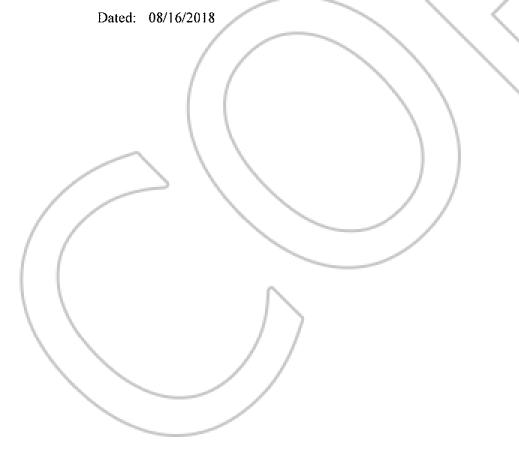
THIS INDENTURE WITNESSETH: That Darlene McDonald a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Brian Patrick McDonald, a married man as his sole and separate property all that real property situated in the City of Wellington, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 58 and 59, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Darlene McDonald	
COUNTY OF	} ss
Notary Public LAEHA P. HILL Notary Public - State of Navada Appointment Recorded in Washes County No: 18-1292-2 - Expires January 20, 2020 No: 18-1292-2 - Expires January 20, 2020	
	>

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-16002-080 & 0				\wedge		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☑ Mobile Home	DOCUMENT BOOK	ORDERS OPTION OF INSTRUMENT #:_ PAGE ECORDING:			
	i) □ Other	_			4		
3. prop	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$0.00				
prop	Transfer Tax Value: Real Property Transfer Ta	x Due:	\$0.00 \$0.00				
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: Wife Deeding to Husband without consideration						
5.	Partial Interest: Percentage	being transferred: 100 %		/ /			
**	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of the NDC 355.020 declared.	n provided is correct to the if called upon to substantice of any claimed exemped the tax due plus interest	ne best of their utiate the infor ution, or other at 1% per mo	r information and b mation provided he determination of ac nth.	pelief, and can be erein. Furthermore, the dditional tax due, may		
owe	The Paris of the P	Buyer and Seller shall be	1 1	severally habie for	r any additional amount		
	nature nature	acha	_Capacity _Capacity	05C1	<u>OW</u>		
Prin Nan	1 2		BUYER (C (REQUIR) Print Name:	GRANTEE) INFOR ED) Brian Patrick McI			
Add	ress: 1513 Topaz Ranch		Address:	1513 Topaz Ranch	h Drive		
City Stat	1		City: State:	Wellington Z	ip: 89444		
	MPANY/PERSON REQUES (required if not the seller or buye	er)	T	oo #. 004979 ADI			
	t Name: <u>eTRCo, LLC. On beh</u> ress: Douglas Office		<u>any</u> E	sc. #: <u>096878-ARJ</u>			
City	1362 Highway 395, 9 State/Zip: Gardnerville, NV/						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)