DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-918736

\$35.00

08/29/2018 02:42 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E04

Recording Requested By: Western Title Company

APN#: 1420-08-313-014

Exemption #4

Escrow No.: 099062-WLD When Recorded Mail To: Catherine G. Schambra 3455 Long Drive Minden, NV 89423

•

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Debra K. Schambra, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Catherine G. Schambra, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas. State of Nevada described as follows:

Lot 40, in Block D as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691, and also Certificate of Amendment recorded February 19,2003, in Book 203, Page 7315, as Document No. 567498.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/21/2018

## Grant, Bargain and Sale Deed - Page 2 Debra K. Schambra STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on August 23, 2018 By Debra K. Schambra Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Drugias County No: 05-98319-5- Expires April 26, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1420-	08-313-014					
2.	Type of Property:			EOD DEC	ODDEDE ODTIO	NAL USE ONLY	
۷.		* =	h) 57 Cinala Fam. Daa				
	a) □ Vac		b) ⊠ Single Fam. Res.				
	,	do/Twnhse	d) ☐ 2-4 Plex	BOOK	PAUE_		
	e) [ Apt.	. Bldg ·	f) Comm'l/Ind'l	DATE OF K	ECORDING:		
	g)∐Agr	icultural	h) ☐ Mobile Home	NOTES:		Section 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	I) [] Othe	er					
3.	Total Va	hia/Solas Driga of D	ronartur	\$0.00	/	_ \ \	
	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)				(		
	Transfer Tax Value:				\$0.00		
	Real Property Transfer Tax Due:			\$0.00			
	Tour Froperty Finition That Date.			39.00			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section 4						
	b. Explain Reason for Exemption: One Joint Tenant deeding off to remaining joint tenant with no						
	consideration						
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due. may						
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
	_			1			
		(RS 375.030, the B	uver and Seller shall be	1 1		r any additional amount	
owe	d.	Web Sta		~ \ \	Granton		
Sign	nature	New 3 m		Capacity	SIMITOI		
Sign	nature			_Capacity			
	eri i en	CO ANTODY INEC	DRAATION	DILVED (C	DD ANTEEN INICAE	DAA TION	
SELLER (GRANTOR) INFORMATION  (REQUIRED)  BUYER (GRANTEE) INFORMATION  (REQUIRED)							
(REQUIRED) Print Debra K. Schambra Pr				Print Name:	•	ambra	
Nan	- F	Debia K. Schamora		rint Manie.	Camerine G. 3012	mora	
		3455 Long Drive		Address:	3455 Long Drive		
City		Minden	***/**********************************	City:	Minden	ALLE ALLE ALLE ALLE ALLE ALLE ALLE ALLE	
State				State:	***** *** **** **** **** **** **** *****	Lip: 89423	
\	\ -		A MODERNAMENT OF THE PRINT				
CON	<b>ИРАNY/Р</b>	ERSON REQUEST	TING RECORDING				
7		not the seller or buyer					
Print	i Name: <u>eT</u>	RCo, LLC. On beha	lf of Western Title Compa	<u>any</u> Es	sc. #: <u>099062-WLD</u>		
Add	756	ouglas Office					
<i>~</i> .	754	362 Highway 395, S	AP				
City	/State/Zin	Gardnerville NV &	9440				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)