DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-918737

\$35.00

08/29/2018 02:42 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E05

Exemption #5

Recording Requested By: Western Title Company

APN#: 1420-08-313-014

Escrow No.: 099062-WLD When Recorded Mail To: Catherine G. Schambra 3455 Long Drive Minden, NV 89423

,

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Catherine G. Schambra, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Catherine G. Schambra, an unmarried woman and Martina A. Schambra, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 40, in Block D as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691, and also Certificate of Amendment recorded February 19,2003, in Book 203, Page 7315, as Document No. 567498.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/21/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF Nevada ss By Catherine G. Schambra Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No. 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-313-014					
_	TD		p		Λ	
2.	Type of Property:			FOR RECORDERS OPTIONAL USE ONLY		
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN'	T/INSTRUMENT #:	Mahada da a a a a a a a a a a a a a a a a	
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE	PAPANAMAN AND AND AND AND AND AND AND AND AND A	
	e) □ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	- NAMES OF THE PROPERTY OF THE	man op menter, en men mener genyen, vypspynipsimmen en milleli Maladiv	
	i)		THE STREET AND ADDRESS OF THE STREET, WHEN THE STREET, WH			
					\ \	
3.	Total Value/Sales Price of P	\$0.00				
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:	_	\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			
4.	IST.		/ _	_ \		
4.						
	 a. Transfer Tax Exemption per NRS 375.090, Section 5 b. Explain Reason for Exemption: Adding Daughter to title with no consideration 					
b. Explain Reason for Exemption: Adding Daughter to title with no consideration						
5.	Partial Interest: Percentage being transferred: 100 %					
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owed			- N - N -			
	ature Musik	2	_Capacity _Capacity	Grantor		
~~	ature		Capacity	V COO 577 V C	······································	
			- 1		——————————————————————————————————————	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Print		bra	Print Name:	Catherine G. Schambra	a and Martina	
Nam	The second secon			Schambra		
Addı			Address:	3455 Long Drive		
City:			City:	Minden	The second secon	
State	: <u>NV</u> Z	ip: 89423	State:	NV Zip:	89423	
lan.	(D.)	00.40 5 50 50 50 40				
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer) Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 099062-WLD						
Address: Douglas Office						
1362 Highway 395, Ste. 109						
City/State/Zip: Gardnerville, NV 89410						
	The state of the s					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)