DOUGLAS COUNTY, NV RPTT:\$1248.00 Rec:\$35.00 2018-918835

\$1,283.00 Pgs=3

08/29/2018 03:10 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-510-080 RPTT: \$1,248.00

Recording Requested By:
Western Title Company
Escrow No.: 098673-ASK

When Recorded Mail To: Todd Shewbridge and Lora Menchel 756 Wheeler Way Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature A. Kromberg Escrew Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maverick Springs, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Todd Shewbridge and Lora Menchel, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 357, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/2/2018

Jeremy Page, Manager STATE OF NEVADA COUNTY OF Washoe This instrument was acknowledged before me on by Jeremy Page. Notary Public AMY D. KROMBERG

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 12-6960-2 - Expires January 11, 2020

Grant, Bargain and Sale Deed - Page 2 Maverick/Springs, LLC

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-510-080				
2.	Type of December		DOD DO		
۷.	Type of Property:	Description of		CORDERS OPTIONAL USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.		NT/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:		
	i) Other				
3.	Total Valua/Salas Drice of D		Ø2 1 A AA	10.00	
J,	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)		\$319,90	\$319,900.00	
	Transfer Tax Value:		\$210 00	\$319,900.00	
	Real Property Transfer Tax Due:			\$1,248.00	
	reductioporty Transfer Tax	Duc.	Ψ1,240,1	00	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
	k))	
5.	Partial Interest: Percentage being transferred: 100 %				
	375.110, that the information supported by documentation	n provided is correct to the if called upon to substant ce of any claimed exempt	e best of the liate the infition, or other	erjury, pursuant to NRS 375.060 and NRS eir information and belief, and can be formation provided herein. Furthermore, the er determination of additional tax due, may nonth.	
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	d severally liable for any additional amount	
owe	\mathbf{d} . \triangle	Ú k	\ \		
Signature Godhall Sold				Agent for Grantor	
Sign	lature Jora ma	nely	Capacity _	BUYFIE	
	CELLED (CD A) MOD) D MOD) (4 M/C)		w.J/		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
Prin	(REQUIRED)	10		RED)	
Nam	1 0 /	IDC P	rint Name	: Todd Shewbridge and Lora Menchel	
ar .	ress: 6770 McCarran Blv	d .	ddress:	25/ 2.1/ / // //	
City			ity:	<u>756 Wheeler Luan</u> Gardner wilk	
State			tate:		
	1	ip. 05505	tate.		
COV	MPANY/PERSON REQUEST	ING RECORDING			
	(required if not the seller or buyer				
Print	Name: eTRCo, LLC. On beha	If of Western Title Compa	ny E	Esc. #: <u>098673-ASK</u>	
Address: South Kietzke Branch					
	5470 Kietzke Ln., Ste	. 230			
City/	State/Zip: Reno, NV 89511				
	(AS A PUBL	IC RECORD THIS FORM M	IAY BE REC	CORDED/MICROFILMED)	