DOUGLAS COUNTY, NV Rec:\$35.00

2018-918843 08/30/2018 09:16 AM

Pgs=3

Total:\$35.00 JOHN & DONNA DEVITT

APN# 1022-10-001-072 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: John R + DonnA L Devitt Address: 3970 Shale D City/State/Zip: Wellington, NV 89444 **Mail Tax Statements to:** Name: DAME AS Above Address: ____ City/State/Zip: _____ Affidavit of CONVERSION Title of Document (required) -----(Only use if applicable) ------The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document #20/8-9/8337, and is correcting Adding middle initiah a correcting measurements hength a width

DOUGLAS COUNTY, NV Rec:\$35.00

2018-918337 08/21/2018 10:10 AM

JOHN & DONNA DEVITT

Pgs=2

Total:\$35.00



ASSESSOR'S PARCEL # 1022-10-001-012 COUNTY OF DOUGLAS When recorded mail to: JOHN + DONNA DEVITT WELLINGTON, NV 89444

| AFFIDAVIT | | \ \ |
|---|--|---------------|
| CONVERSION OF MANUFACTURED 1 TO REAL PROPERTY (NRS 361.24 | | \\ |
| PART I. TO BE COMPLETED BY APPLICANT | T AND DONNA DEVI | INGTON ING |
| PART II. LAND OWNER SIGNATURE (If real property is leased in accordant) As the owner of the real property listed at | | |
| I, consent to the home from personal property to real property. | he conversion of the above-described n | nanufactured |
| SIGNATURE-LAND OWNER DATE | SIGNATURE-LAND OWNER | DATE |
| PRINT OR TYPE NAME DATE | PRINT OR TYPE NAME | DATE |
| On this day of, 20, | before me, | , a Notary |
| Public in and for said state, personally appeared | and | |
| personally known to me to be the person who executed he executed the same for purposes stated therein. Notary Public | the above instrument, and acknowledge | ed to me that |

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real **Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| | / \ \ | 1 |
|---|---|------------------------|
| John R Devitt 8-21-18 | Donna L. Devett | 8-21-18 |
| SIGNATURÉ-OWNER/BUYER DATE | SIGNATURE-OWNER/BUYER | DATE |
| PRINT OR TYPE NAME DATE | DONNA L.DEVITT | 8-21-18 |
| PRINT OR TYPE NAME DATE | PRINT OR TYPE NAME | DATE |
| On this 21 st day of Aubus 7, 20 18, Public in and for said state, personally appeared personally known to me to be the person who executed | before me, Dd. O STOVAU R De VITT and DOWNA 1 the above instrument and asknowledged | , a Notary Dev. 77, |
| The $\frac{1}{2}$ executed the same for purposes stated therein. | the above histument, and acknowledged | to me mat |
| Jep. O. Strall | | |
| Notary Public | NOTARY PUBLIC STATE OF NEVADA County of Douglas | |
| | 03-79473-5 JODI O. STOVALL My Appointment Expires August 5, 2020 | |

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706 COPY to Lienholder or Owner/Buyer