DOUGLAS COUNTY, NV RPTT:\$13.65 Rec:\$35.00

2018-918850

\$48.65 Pgs=2

08/30/2018 10:53 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-712-001			
R.P.T.T.	\$ 13.65			
Escrow No.	160212382			
Re	ecording Requested By:			
Ste	wart Vacation Ownership			
N	lail Tax Statements To:			
Same as Belo)W			
V	/hen Recorded Mail To:			
Ridge Pointe P.O.A.				
P.O. Box 5790				
Stateline, NV 89449				

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHARLES R. THORNE and SHIRLEY L. THORNE, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE POINTE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Even Year Use, Account #16-021-23-82, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Wignet 22,2018

Shirty L. Thorne

Shirley L. Thorne

State of Duyens }ss.
County of Marien ?

This instrument was acknowledged before me on Quality 22, 2018

(date)

by: Charles R. Thorne, Shirley L. Thorne

Signature:

Notary Public



EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA DECLARATION OF VALUE

COMPANY/PERS Company Name:		cation Ownersh			e Seller or Buyer) 60212382	
COMPANY/PERS						!
	ON REQUE	STING REC	ORDING (reau	ired if not the	e Seller or Buyer)	l
- 11,7 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1						
City/State/Zip Sco	ttsdale, AZ 85	254	City/State/Zip	Stateline, N	/ 89449	
	6 East Phelps	7	Address:	P.O. Box 57		
			Print Name:	Ridge Pointe		
SELLER (GRANT				······································	FORMATION	
	sociation					
	dge Pointe Pr	roperty Owne	er's	- apuony.		
Signature:				Capacity:	Grantee	
Ch	arles R. Thor	me				
Signature:	Blaz 1	La S	Hoone o	Capacity:	Grantor	
dditional amount o		·	/		,	
nay result in a penalt Pursuant to NRS 3					everally liable for	anv
furthermore, the disa					on of additional tax	due,
e supported by do	cumentation	if called upo	on to substantia	te the inforn	nation provided he	erein.
he undersigned dec IRS 375.110 that the						
	/ /				\	
5. Partial Interest: I	AF .		ed: 100 %			
	ax Exemption eason for Exe	1	5.090, Section:	$-\langle -$		
4. If Exemption Cla		NDO 07	E 000 C0	V /		
Real Property T		oue:		_//	\$13.65	
Transfer Tax V			/ /		\$3,387.00	
Deed in Lieu of			Property) ()	
3. Total Value/Sale	s Price of Pror	perty		/	\$3,387.00	
i) X Other	Timeshare				\	,
g) Agriculti	ural l	n) Mobi	le Home	_ \		The Parket
e) Apartme	ent Bldg. f) Com	mercial/Industria			· .
c) Condo/1	Twnhse o	d) 2-4 F	Plex			1
a) Vacant l	Land b	o) Sing	le Family Reside	nce		\
2. Type of Property						\
d)			Notes:	·		1
c)			Date of Record	ding:		\
b)		·	Book	•	Page	
a) A ptn of 1319-30-712-001			Document/Instrument No.			
1. Assessor Parcel	Number(s)		FOR RECORDE	ER'S OPTIONA	L USE ONLY	