

A.P.N.: 1320-36-002-021  
File No: 143-2545138 (mk)  
R.P.T.T.: \$2,184.00

When Recorded Mail To: Mail Tax Statements To:  
James A. Hendrickson and Maria L. Hendrickson  
P O Box 5207  
Incline Village, NV 89450

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

K D T, Inc., a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

James A. Hendrickson and Maria L. Hendrickson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 2, AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP FOR G.S.F DEVELOPMENT COMPANY, BEING PORTIONS OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, AND SECTIONS 1 & 2 TOWNSHIP 12 NORTH, RANGE 20 E., M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1979, IN BOOK 779, PAGE 199, AS FILE NO. 34176, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

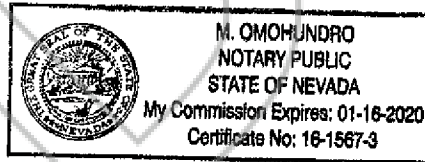
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/30/2018

K.D.T., INC., a Nevada Corporation

By: Janice Marie Lynn  
Name: Janice Marie Lynn formerly known  
as Janice Lynn Fortune  
Title: President

STATE OF Nevada )  
COUNTY OF Washoe ) : ss.



This instrument was acknowledged before me on June 28, 2018 by  
**Janice Marie Lynn.**

[Signature]  
Notary Public  
(My commission expires: 1-16-2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 30, 2018** under Escrow No. **143-2545138**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1320-36-002-021  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.          f)  Comm'l/Ind'l  
g)  Agricultural        h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$560,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$560,000.00  
d) Real Property Transfer Tax Due \$2,184.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: K.D.T., INC., a Nevada Corporation  
Address: 74 South Broadway Street  
City: Tooele  
State: UT      Zip: 84074

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: James A. Hendrickson and Maria L. Hendrickson  
Address: P O Box 5207  
City: Incline Village  
State: NV      Zip: 89450

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company      File Number: 143-2545138 mk/ mk  
Address: 1663 US Highway 395, Suite 101  
City: Minden      State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)